

THE POINTER



SERIES VIII, VOL. 15

UW-STEVENS POINT, FRIDAY, DECEMBER 10, 1971

NC 13



In This Issue:

GI Toll

The following casualty figures for Indochina are based on U.S. government statistics. They are lower than U.S. casualties reported by the liberation forces. Figures are from Jan. 1, 1961 to Nov. 20, 1971. Figures in parenthesis are for the week Nov. 13 to Nov. 20. Killed: 45,604 (5); "Non-combat" deaths: 9,947 (13); Wounded: 302,205 (4); Missing, captured: 1,617.

Menominee

Weisberg Interview

Christmas Trees

Weisberg On King Assassination

Special Interview

The Symposium on Assassinations, sponsored by Student Senate and UAB, concluded Monday evening with a presentation by special investigator for James Earl Ray, Mr. Harold Weisberg. The former OSS intelligence and political analyst directed a two-hour discussion in the Wright Lounge on the fallacies and legal complexities in the case against the man charged with the murder of Dr. Martin Luther King, Jr. Weisberg is the author of *Frame-up*, a recent book on the King assassination, and has also written three volumes entitled *Whitewash*, which deal with the assassination of President John F. Kennedy.

The following interview is a summary of the lecture material presented by Mr. Weisberg on Monday.

Pointer: Mr. Weisberg, what is the present situation in the trial of James Earl Ray, and if you could, would you give us some general background on the trial.

Weisberg: There is no trial. The situation is that Ray is trying to get a trial. There never has been a trial. And to encapsulate it, I don't think the state of Tennessee is breaking its back to keep him from having a public trial, because it enjoys the fullest confidence in what is called evidence against him. If they had a case against him, they'd be anxious to have it over with.

Pointer: In your opinion, if the James Earl Ray theory is false, what were some of the possible reasons for the assassination of Martin Luther King?

Weisberg: Well, the most obvious purpose served was to remove the most popular Black leader at a time he had begun to radicalize; at a time he had become what, to him, was a very militant leader for peace; at a time he had begun to demand re-ordering of domestic society. I feel that those who committed the assassination had this objective in mind.

Pointer: Do you see any direct connection between the slayings of the Kennedys, Malcolm X, and that of Martin Luther King?

Weisberg: No, not a direct connection, but a philosophical one. They all served the same purpose, all give the same answer to the lawyer's question, "Cui bono?" or, "who profited?"

Pointer: If it would be possible to prove the Warren Commission Report wrong to the general public, what would you see as the next significant step of action in pursuing the assassination question?

Weisberg: A true, free, entirely open and entirely public investigation with as close a duplication as possible of the adversary system of justice, with adversaries trying their best to break each other down. This is the traditional American concept of establishing legal fact. I don't believe there should be a presentation of only one side. I think the second side should be pursued with equal vigor and the same facilities. I don't think that without something like that there can ever be an accepted explanation.

Pointer: In your lecture, you referred to plea bargaining in the court system. Do you think that this particular method of settling cases is significantly undercutting the entire legal process?

Weisberg: It goes further than that. It makes it impossible for many poor defendants to ever have a fair shake in court. Let me give you an example. They pick up a guy who is charged with robbing a news stand of ten dollars, and they may or may not have a case against him, so they add five or six other charges that don't exist. His lawyer, who serves without pay if the defendant is poor, visualizes all he has to go through in court. He has to defend against all these charges and he has to find witnesses, so they make a deal. The prosecution will drop the five spurious charges they've added and the guy will plead guilty, whether or not he is guilty, to having

robbed the news stand of ten bucks. The prosecution gets a conviction. And it's become a traditional, an accepted form today to just heap spurious charges on a defendant just so the case won't go to trial.



Harold Weisberg

Pointer: Can you suggest any means by which the public could pressure the government into opening the National Archives to divulge all the restricted information on the JFK assassination?

Weisberg: It's not that simple. First of all, if there were really hot stuff still suppressed in the Archives, I don't think that in most cases the average person is in a position to understand what it means. I could cite elements of evidence to you, and I think that most of you are more sophisticated than the average American, that would have no meaning to you. It takes a certain amount of detailed knowledge to extract the meaning that evidence has. I don't think the solution lies at all in the Archives. First of all, there's too much there that shouldn't be released, I don't think the Archives has the most important suppressed evidence. The Archives has what the Warren Commission had, and I don't think the Warren Commission has the most important evidence...I'll give you one example. The FBI never gave the Warren Commission its spectrographic analyses, and the Warren Commission was accommodating and never asked for it. By means of spectrography, certain things can be done and certain things cannot. One of the things that can be done is to prove that fragments of bullet did not come from the same bullet. That's negative evidence. But if it could be proved that the fragments from the President's head, for example, came from two different bullets, there would be considerable embarrassment to the official authorities. So there's no spectrographic analysis that's available. Spectrography cannot prove that, to the exclusion of all other bullets, fragments had a single source; but it can prove that the fragments could have come from a single source. I believe that not making this available, not giving it to the Warren Commission, and the Warren Commission not asking for it, is a guilty sign. I think if the spectrography proved the official mythology, it would have been on the front newspaper. The only reason it's suppressed is because it doesn't. That's why I'm suing for it. But the Warren Commission never had it, so opening the National Archives wouldn't make it available to the people. The Archives have become an oversimplification.

Pointer: How do you view the national news media generally, and in particular in regard to the coverage of the political assassinations of the last decade?

Weisberg: I think the coverage of the King assassination by the average, everyday working reporter was excellent. Having said that, I think I've said everything good I can say about any element of the media in any of the political assassinations. Some of the most eloquent editorials appeared in the major Eastern press at the time that everyone was horrified about what happened to Ray. This means also that the whole King thing was

swept under the rug. The saltiest tears were those of the New York Times editorial page, and they were salty until they were dry, which was about the time the type was dry. That's when the New York Times forgot about it. As a matter of fact, when my book came out, which rather praised the Times for that editorial and for some of the reporting, the New York Times didn't entrust its reporter Martin Waldren, who covered the trial and who's a competent reporter, to review the book. Nor could they trust Peter Kihss, who's done most of their writing on political assassinations. There were any number of other competent book reviewers to review the book. They reached all the way across the country to Stanford University and they found one John Kaplan. Mr. Kaplan became a member of the staff of the Criminal Division of the Department of Justice, and that's where Ray was really framed. He then became a federal prosecutor, and he then became an apologist for the Warren Commission. And at the time he, if you'll excuse the expression, "reviewed" my book for the Sunday Times, he was simultaneously involved in writing an anti-Angela Davis piece of propaganda for the United States Information Agency. I've given you this long explanation to put intent in perspective. There are 200 million people in the country. I don't think it's an accident that John Kaplan, a sycophant on political assassinations and an almost official apologist, was selected to do an axe job on *Frame-Up*. It killed the book.

Pointer: Do you see any hope for the American university as an institution for radical change?

Weisberg: Sure, as long as they've got students like the present generation of students is turning out to be. But if it's up to anybody else, hell no. Look, I'm not trying to cotton up to you, I mean it.

Pointer: What books in general would you recommend for young people today?

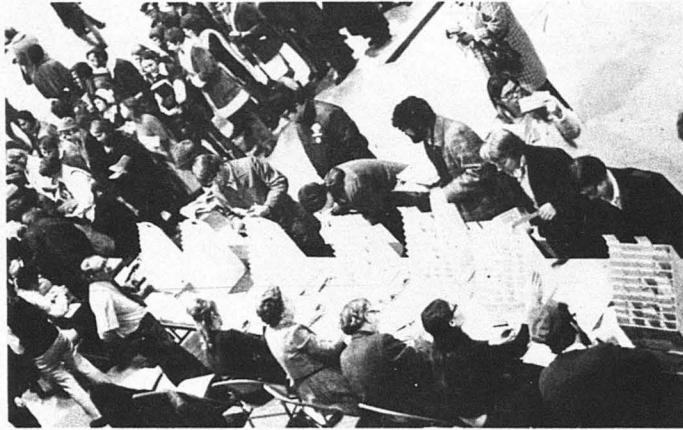
Weisberg: First of all, I'd have to confess a lack of competence to answer parts on that question. The intensity with which I have followed my own work has not let me be familiar with the best of modern writing for the past eight years. I think there is a tendency to forget about some books I think are classics. I think it's become impossible to teach literature and to cover the field well. There's too much been written. But I'm not a Caulfield fan. I think, for example, that a lot more good can be found in Ecclesiastes than in Salinger. I think Orwell is still not fully appreciated prophet. I think 1984 is one of the great works of all time, and we are really in a 1984 period in the United States today. I think that in terms of understanding the Kennedy administration it is kind of difficult because the people who wrote about it recorded it well, but interpreted poorly. Schlesinger, for example, didn't begin to understand what he was saying in *A Thousand Days*. So I have to be really talking about my life at your period in your life, and I don't think it's right for my generation to do that. I think your generation ought to find what it likes, what it finds relevant, what it thinks addresses its problems and gives it understanding. I don't think you ought to pay a damn bit of attention to what my generation says. That's really extreme, I don't really mean that. What I really mean is a modification of that. I think you ought to listen to us, but I think you ought to make up your own minds. And when I said I don't think you ought to pay a damn bit of attention to us what I really mean is that if you disagree with us, you do what you think. I do think, from experiences in the past, some of which were a little bit more intense than others, that yours really is the best generation this country has ever turned out. You've got your share of finks, you've got your share of cop-outs and whores; but percentage-wise, you're better than we were.

Editor's Note: Students wishing to order Mr. Weisberg's book may write to him at the following address:

Mr. Harold Weisberg
Route 8
Frederick, Maryland 21701

Each volume of *Whitewash* is \$5.00; *Frame-up* is \$10.50 per copy. Mailing costs are extra.

REGISTRATION



With the new Registration system in effect, it was downhill all the way last Monday.



Doin' the Quandt Gym Shuffle.

Menominee Leader Seeks To Halt Termination



Ignace, denying the Menominee people their right to run their corporate affairs and decide their destiny.

The first trust is the voting trust. This group consists of 11 members voted on by the shareholders (each Menominee has 100 shares of stock or 100 votes) once a year. The voting trust elects the board of directors and the directors elect the officers of the corporation. Mrs. Ignace is a trustee of the corporation. Twice every ten years the Menominees get to vote on whether to abolish the voting trust or not.

The second trust is the First Wisconsin Trust Co., or what Mrs. Ignace refers to as the "assistant trust." This trust holds the shares and votes of the minors of the tribe along with the incompetents. This trust casts these votes for trustees in a block vote, cast by the attorney of the trust.

When the asst. trust was formed they held 52 per cent of the votes, therefore holding a majority, and could swing an election the way the trust wanted. This created apathy with the other shareholders and in recent years even with the assistant trusts votes down to 13 percent of the total votes, they could still swing elections because only about two or three per cent of the rest of the shareholders bothered to vote.

"Termination reminds me of a snake which put its tail in its mouth and swallowed itself. If we don't stop this horrible experiment the Menominees will become like the snake, non-existent."

This was the feeling expressed by Mrs. Georgeanne Ignace last Wed. evening when she spoke on termination at the Menominee Indians' struggle to change it.

Mrs. Ignace explained the effects of termination on the Menominee Indians. First, the loss of most of the treaty rights and along with it protection and services of the federal government. Second, Menominee Enterprises, Inc. is in charge of the tribe, not the government. Third, the whole tribe no longer holds land as a group, the individual Indians had to buy back the land they owned originally. Fourth, the tax exemption

status was removed and the Indians have been forced to sell their lands to meet taxes. Fifth, the Bureau of Indian Affairs services have ceased such as medical, dental and hospital care. And sixth, the government has closed the tribal roles, which means that children born since 1954 are not enrolled as Menominee Indians and the adults are not considered Indian either. Mrs. Ignace said that this has a bad psychological effect especially on young Menominees.

The only rights the Menominees hold are hunting and fishing rights that the Supreme Court has upheld.

On top of these problems the Indians are caught up in the Legend Lake controversy. Because the Menominees have a problem in paying taxes on their land they have had to resort to selling the land to get the necessary tax base so the county doesn't go broke.

A lake developing company from Reedsburg, Wis. has of course come in and enlarged a lake and is selling lots around it. When these lots are all sold they will account for 3.7 percent of Menominee land. What the Menominee people realize now is that their county may become more white than Indian if these lots are turned into permanent retirement spots for whites. If this happens the whites will be in control of the county and the Menominees will be left out in the cold. Also the lake will have some polluting factors which the Indians don't want and they also feel they can get out of their poverty situation in other ways than selling their land.

To cope with these problems an organization has been formed called DRUMS or Determination of Rights and Unity for Menominee Stockholders. Mrs. Ignace, who is a member of

DRUMS said that when the group formed they were greeted with mistrust and called "dissidents." But they have been quite successful in their plan to create hope and encouragement to Menominees and to rid them of the apathy that termination has created.

This is proven by the last elections the Menominees had. As stated earlier, only about two or three per cent of the stockholders other than the assistant trust have bothered to vote. In the last elections, though, DRUMS got over 50 per cent of Menominee stockholders to vote.

DRUMS does have a plan to help the Menominees get back on their feet. They have put this plan in the form of a termination bill which they will try to get passed through congress.

Some of the points of the bill are as follows. Restore Menominees to their status as American Indians. Re-open the Menominees rolls so they may be legally recognized as Menominee Indians. Restruct Menominee Enterprises, Inc. so assets may be returned to the tribe, including the Legend Lake property. Give compensation to the Menominees for the wrongs that have been done to them by the government. Institute development program to attack the causes of the present poverty of the Menominees.

Mrs. Ignace said that they don't want to be spoon-fed by the government, just given assistance to get started. She said they want say in their own government which is what termination was supposed to be about and never was.

When speaking about the recent DRUMS march to Madison to make demands to the Governor, Mrs. Ignace said that Lucey came out looking pretty good since some of the

demands were already being acted upon. Lucey said that the Indians should unit and speak with one voice. She believes this was a political cop-out on his part and was moved to tears when reading the words on Chief Joseph of the Nez Perce on talking but never acting.

Mrs. Ignace said the way white people could help is to urge their congressmen to have more sympathy with the Menominee cause and reverse termination. She said we shouldn't wait until Menominee County hits our pocketbooks. And it will, she stated if the Indians don't make it financially. She suggested letter writing as a good help to the Indian cause.

Anyone who wishes to help fund the Menominee cause, especially in their fight legally to get those declared incompetent, competent so their votes will go out of the hands of the assistant trust; may send contributions to Mrs. Sylvia Wilber, R. 2, Black Creek, Wisconsin.

Attention

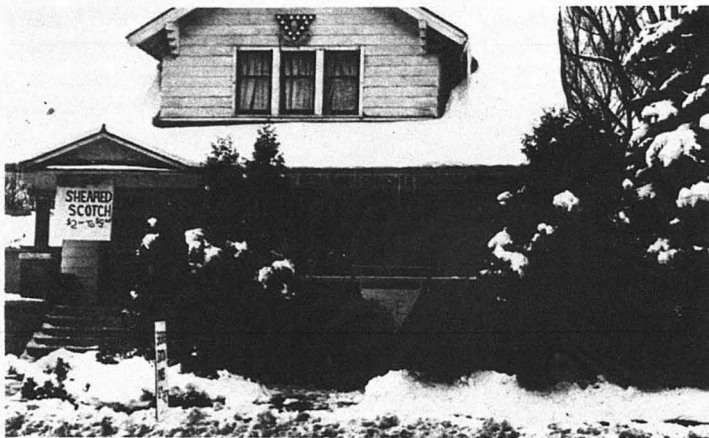
It would be greatly appreciated by the City Clerk's office if any student who registered to vote in this city and who does not plan to return to school would call the clerk's office and cancel his registration.

Also, a phone call will put you in the proper ward if you are changing your local address.

Phone: 344-6610, Ext. 86.

Christmas Tree Business: 'Planned Obsolescence'

By Bob Lattin



Christmas trees are 'good business' for the members of Tau Kappa Epsilon.

The Christmas season is here again, this year officially opening on November 10, and the annual Christmas tree rush is at its peak. Throughout the country, billions of young pine, spruce, and balsam trees are cut down, sold, displayed in livingrooms for about a week, and then thrown out. The Christmas-tree-growing business is, perhaps, the most successful example of planned obsolescence in the history of the world.

Within recent years, there has been an astonishing growth in the Christmas-tree-growing business. In the Stevens Point area, for example, new tree farms spring up every year. Part of the reason for the boom in tree farms in our area is because the sandy soil

around Stevens Point is not ideally suited for agriculture, as it needs heavy fertilization and irrigation in order to support crops over an extended period of time. So, many of the farmers, in this area and in others, gave up their farms, or planted Christmas trees.

The actual growing of the trees is a long, complicated, business. It is certainly not a 'get-rich-quick' operation, for the average tree on the market, usually about seven feet tall, is between ten and fifteen years old. The seedling trees themselves are relatively inexpensive. One local grower, a Mr. Stien, stated that he pays about \$100 per thousand, or approximately ten cents per tree. The costs, however, do not end there, for he has to

take care of the trees for five to ten years before they are ready to sell. Maintenance includes: fertilization, irrigation at times, pruning and shaping, clearing out of brush, hardwoods, etc., insect control, and of course cutting, shipping, and selling.

Perhaps the most important of these operations is the pruning and shaping. The Christmas tree does not grow to its usual fullness naturally, it has to be shaped and pruned every year. The fullness of the tree is obtained by trimming off the top of the tree every year, and then shaping the body of the tree.

Mr. Stien cuts his trees one to two days before selling them, and states that with good care, they will last until after New Year's Day. He recommends that you saw two thin grooves in the base of your tree, "To help it drink", and add glycerin to the water. Mr. Stien claims that he has actually seen trees sprout in their stands when this method is used.

Some of the trees, mostly pines, are dyed a dark green before they are sold. The buyer should not be afraid to buy these trees, for they are not diseased. Pines have a tendency to turn yellowish after the first frost, so the dye is added, along with a preservative, to enhance their appearance. If this was not done, the trees would have to be cut in late September, and would be of the unpopular needleless variety when they got to market. The customer pays approximately twenty five cents more for trees that have been dyed.

What is done with the Christmas trees after they are thrown out? Well, in Stevens Point, that matter seems to be top secret, or perhaps they don't really know what they are going to do with them. The Municipal Garage informed the Pointer that the Chamber of Commerce would know what happened to them, and the Chamber of Commerce informed us that only the Municipal Garage knows what happens to them. Perhaps, like old soldiers, they just fade away.

McCarthy 'Whistles' Through Central Wisc.

By G.E. Rutkowski



Eugene McCarthy at the Mosinee Airport last Friday.

Former Senator Eugene McCarthy visited central Wisconsin December 3rd, in what he termed, "a new version of the old 'Whistle Stop'." The 1968 presidential candidate was greeted at the Mosinee airport by the press, students from the Mosinee high school and the Portage County for McCarthy Committee, based at this University, and headed by Jerald Myers of the Sociology Department.

In a brief meeting with the press McCarthy voiced his intentions for the upcoming Wisconsin democratic primary. "Just as in '68, I want to run if the people want me to. I sense that in this state there are more and more indications that people think I should be involved in the primary. One of the things I am concerned with is to see if that is the case." McCarthy said he had made no final decisions concerning other state primaries, but that he, "will probably conduct a campaign in the Wisconsin primary."

The Pointer referring to the Fensterwald Committee to Investigate Assassinations, asked McCarthy whether its dispute of the Warren Report on the Kennedy assassination warrants a reinvestigation, and if elected would he move to do so. The still-undeclared

presidential candidate replied, "I don't think it's an important political issue. One might at a certain point say that the country should, if there is information available, know about it. I don't think it should be made a political issue."

Asked if Viet Nam will be as big an issue in '72 as it was in 1968 McCarthy said, "It's an important one but not the only one. It certainly shouldn't be because of the many domestic problems we should be concerned about along with the war in Viet Nam. Commenting on his own involvement in the upcoming campaign McCarthy stated, "I hope in the course of my participation in '72 to develop a position on the war and; along with that in the six or seven areas in which I think the Republicans and Democratic party have failed to develop either policy or program over the last ten years."

The 'Whistle Stop' press conference which McCarthy had quipped was made possible "because North Central Airlines doesn't have as much respect for keeping a deadline as most," it was cut short by the departure of flight 452 with the Minnesota democrat aboard and bound for Green Bay, Wisconsin.

A Comment:

Women And Intelligence

By J. Sadusky

It was recently brought to my attention that there are many "dumb women" running around. By dumb it was inferred that the speaker had in mind women who do little beyond dreamily humming to the juke-box. Their time is generally employed between turning pages of a fashion magazine or bowing to the latest dictates of Max Factor. They are generally useless for meaningful conversation and think that Plato is a fraternity greeting.

Presented with such a bleak description, (not to mention an insult to women,) it is compelling to deny it and present a defense for women, i.e. the above women are the exception, not the rule. Sadly enough, however, there is validity to the stereotype and, rather than be denied it can only be explained. It is one of several stereotypes,—such as women are merely overgrown children and Barbie dolls—which portrays women as mentally deficient. What is so wrong about these images is that they are presented to women as ideals: as facets of femininity and true womanhood. They are encountered in many institutions, i.e. the family, education, business-advertising, and are most influential in determining the characters of women. It is no wonder that many women do portray the stereotype; they have little voice in how their intellects are developed. The problem is not the innate failure of women or individuals, but that stupidity is institutionalized in American women.

An objective view of the world, awareness of the relations within it, and the realization that thinking problems through is difficult work—all qualities of intelligence—are lacking in members of both sexes. However, where men are at least expected to pursue intelligence, women are reared not to; they are expected to remain pleasantly dumb. Able to function, granted, but pleasantly dumb. The goal set before women is husband and home, a combination which is considered to require subjective emotion rather than intelligence. After all, if motherhood is instinctive, there is really no need for intelligence; certainly doing dishes won't require it.

There have been a great many champions of this sort of reasoning over the years. As a consequence, women were frequently afforded no opportunity whatsoever for intellectual development. It was the male children who went to school, who became the philosophers, the professors, the doctors and lawyers. Girls stayed home to learn social niceties and how to keep a husband happy. To illustrate the pervasiveness of this idea, consider the following statements:

"The glory of man is knowledge, the glory of a woman is to renounce knowledge."

"The whole education of women ought to be relative to men. To please them, to be useful to them, to make themselves loved and honored by them, to educate them when young, to care for them when grown, to counsel them, to console them, and make life sweet and agreeable to them—these are the duties of women at all times and what should be taught them from their infancy."

—Jean Jacques Rousseau

"What a mad idea to demand equality for women . . . Women are nothing but machines for producing children."

—Napoleon Bonaparte

"A woman who is guided by the head and not the heart is a social pestilence: she has all the defects of the passionate and affectionate woman, with none of her compensations; she is without pity, without love, without virtue, without sex."

—Honore de Balzac



"Women have great talent, but no genius, for they always remain subjective."

—Arthur Schopenhauer

"One must have loved a woman of genius to comprehend the happiness of loving a fool."

—Talleyrand

"It would be preposterously naive to suggest that a B.A. can be made as attractive to girls as a marriage license."

—Dr. Grayson Kirk
(former Pres., Columbia Univ.)

These are very representative examples of male thought and such a list could go on and on. Such statements display that: women are expected to be unintelligent and subjective; they are to be trained only with the objective of wife and mother in mind; and, a contempt for women, particularly women who do exhibit intelligence which is in their eyes a most unfeminine trait. In view of such statements, is it any wonder that the intellectual development of women has been perverted? (Keep in mind the idea of the self-fulfilling prophecy.) Today these attitudes are carried to the hilt through the mass media, particularly via advertising. While quite eager to extract money from women, the products of Madison Avenue regard women with contempt and/or as blithering idiots.

We like to think that much of this restrictive thought has been eliminated. The change, however, is essentially superficial. As implied above, business and advertising exert a great deal of influence. A young, impressionable girl, set in front of a television and exposed to their glossy magazines, cannot help but be affected. At the age of twelve she heads toward the makeup and fashion magazines. Many women also attend universities, but it is presented to them as a fun place to be between high school and marriage. They are to be better wives and mothers, not students and scholars. After all, four years is surely enough education for a woman. We still insist on relegating women to the stove; even if she is a professor she is required to wash the clothes, mend the clothes, cook the food, wash the dishes, buy the food, feed the kids, clean the kids, clean the house, etc., etc.

Obviously, something has to give. Women are neither innately stupid nor innately wives and mothers; awareness of this is beginning to take hold. Intellect, objectivity, intelligence ought to be developed in women to the fullest extent. Then, women who desire to be wives and mothers will be truly fit for such, rather than soap-opera watchers, isolated in subjectivity and ignorance. And, women who devote themselves to ideas will not be in the position of subordinating their pursuits to home and hearth.

By way of footnote, such comments as above raise several questions, i.e. implications to men and the family. These require additional development, and will be dealt with at future dates. However, the fundamental problem behind it all is the fact that American institutions are in a state of decay. America is collapsing and unless intelligence and thought are inserted there is no hope. The above is merely a facet of the problem. Developing intelligence in women cannot be done as the institutions themselves are not intelligent. As a recourse I would urge young women, and men, of course, to read. Read every sane, critical book you can get your hands on. Study them, see how problems are worked out, and think.

Campus Media:

"Serving Campus And Community"

Stevens Point is a media-oriented university headed by a media-oriented president. In charge of the instructional functions of campus television, stated concernedly, "Nothing's being done with Channel 6."

"We have this channel sitting there and being used for nothing except the camera scanning the time, temperature and weather," stated Gerald Fritz. "It seems like such a waste to me!" Fritz heads the public service function of Channel 6 and is the advisor to WSUS.

Channel 6 does not have a staff. Presently, LRC work-study students serve as staff. LRC has control of the equipment since Channel 6 does not have any of its own.

"The studio is vastly under-equipped" stated Fuchs. There are no special lenses for detailed close-ups, no laboratory benches, no tools in the carpenter shop for construction of sets and only one set wall which restricts camera movement. Lighting is fixed and lacks dimmers. There are only two black and white cameras. Channel 6 is black and white.

"We can produce 1950 television because the studio is equipped minimally," Fuchs sighed. "My primary duty is to encourage people to use these facilities." With the present set up, TV has no advantage over what a professor can do in his classroom. Color programming is a necessity in most cases to biology, art, natural resources, chemistry, drama and humanities productions. Oshkosh and Stout, presently building TV facilities, are installing color facilities.

The proposed budget of \$18,000 was cut to \$4,000, leaving not even enough money to fix the equipment if broken.

Very few of the departments

have even requested to use the facilities. A series was made for Robert Rouda in Chemistry.

In view of the money invested in the facility, Fuchs commented, "With my commercial background, I say we're losing money. We are getting no production support." A proposed informative series made with the cooperation of Dr. Johnson on sex is being held up for lack of funds.

Channel 6 had aired a few public service programs this semester. The first program was an interview with Sally Rand. The second and third shows were an abortion debate and the topic of the United Fund. Scheduled for airing is the Dec. 13, 14, 15, and 16th performances of Madrigal Singers in the courtyard of the Fine Arts Building. The singers will be from many area schools.

"We're going to try to cover the hockey games," said Fritz. "If we can get the equipment." The "S" club has also expressed interest in doing a weekly sports show.



Student Broadcaster Andy Nelson at WSUS FM 90.

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Books And Ideas

The Rhythms Of Christmas

By Robert Cassidy, Ph.D.

Editor's Note: Mr. Cassidy, Assistant Professor of Philosophy, here, is the director of the religious studies program.

Christmas, for the religious men who originally set its time and form, was a resonant moment in the sacred dance to the rhythm of time. Such men did not live within the constricting parentheses of merely personal and social existence. Rather, their life was a participation in the transcending dimensions of the divine cosmic and natural order. Christmas was celebrated as one of the most profound revelations of the holy orderliness of Creation. To understand Christmas we must, like Captain Ahab, strike through the pasteboard mask of tinsel sentimentalism and gift-wrapt materialism to "the little layer".

Although Christmas has come to play an important part in the sacred calendar, it was not one of the original celebrations of the Christian community. Easter and Pentecost were the only "holy-days" of the early church. Christmas began to be celebrated about 300 years after the historical life of Jesus, at the same time as the festival of Epiphany. In fact, Christmas was developed in the Western Mediterranean churches in order to oppose the Eastern churches' celebration of Epiphany on January 6th. The Eastern churches believed that Jesus was nothing more than a natural man, until his "adoption" as God's son at Baptism, one of the revelatory events celebrated as Epiphany. This date for the spiritual "birth" was applied to the natural birth, also, and so their date for Christmas was set at January 6th. Christmas is still celebrated in the Greek Orthodox and Armenian churches on this date.

But the Western churches viewed "Adoptionism" as a heresy. They believed that Christ was, from birth, the Son of God. Therefore, in opposition to the adoptionists, they established a separate festival of the Nativity on December 25th. The theological reasoning behind this dating was based on the belief that Christ's coming into the world was the beginning of the creation of a totally new universe. The old creation had fallen into sin and was to be destroyed and replaced by the

new creation through Christ. Traditionally, the first day of the first creation was March 21st, the vernal equinox, or the first day of Spring. Therefore, the first day of the second creation was also set on March 21st. Since the entrance of the Divine into the fallen creation occurred not at birth but at conception, March 21st was held to be the day when Jesus was conceived in the womb of Mary. Obviously the birth of Jesus would have to occur nine months later on the winter solstice, which falls on December 21st for our gregorian calendar, but fell on December 25th on the old

Julian calendar in use then. Theologically, Christmas was the celebration of the manifestation of the Divine power directing all creation towards salvation. In Christ-Mass, man expressed his sense of grateful participation in the sacramental cosmos.

The Religious man lived not only in the dimension of cosmos, but also in the rhythms of nature. But "Nature" was not an inevitable and unalterable process. Nature for the Christian was in the hands of God, who could alter or abolish it. Light was necessary for life. But starting with the summer solstice on June 21st, the amount of light was seen to progressively diminish. This raised the very terrifyingly real possibility that it would continue to contrast, until finally light and life would go out altogether, like a candle. But then on December 22nd the day began to lengthen again. Light and life were being saved and being restored by the sustaining providence of God.

The Romans celebrated this renewal of hope as the festival of Sol Invictus, the Unconquered Sun. Christianity at this time came to view Christ as the power of life, as the "Sun of Righteousness". So the date of the birth of the Sun of Righteousness was joyously celebrated each year at the winter solstice by the Christians as a sign of God's recurring love for natural life.

Many of our Christmas customs have been adopted from the Germanic version of the celebration of the sustaining power of light and life in the rhythms of the natural year. Evergreen trees and boughs are obviously symbols of the unbroken power of fertility in an otherwise bleak and lifeless nature. The feeding of the winter birds plays a prominent part in some areas, since their life is sustained by the seeds, which are the latent promise of the spring to come.

In addition to the cosmic and natural resonance of Christmas, another set of symbols expresses the moral powers underlying man's life. Light is not only associated with fertility, but also with goodness. The little lower layer of the looming darkness of winter is the sense of being progressively surrounded by the demonic powers of evil. During the darkest time of the year, the Christmas season, lights are placed in the windows and around the sheltering home to ward off the evil spirits. Men huddle close together around fires, especially the ever-burning, ever-protecting Yule log, singing and laughing to scare away the lurking powers of death, and practicing good works, such as giving gifts to show they are loyal servants of God. The domestic life is intensified in a flurry of cleaning and cooking and eating and drinking to proclaim that here

there is no place for darkness and death to slip in.

The moral sense is even more focussed in St. Nicholas, the 4th century bishop of Myra, who has been sentimentally corrupted into the ho-ho-hum, giggly gift bag of Santa Claus. The original St. Nicholas was a stately figure of high moral seriousness. He was (and still is, in some more sober European countries) depicted with a purse to reward the virtuous, but also with a rod to punish the wicked. The reduction of Christmas to the immediate limits of our indulgent, well-fed world view can be seen most clearly in the transformation of the episcopal staff, or crook, of St. Nicholas' heavy moral office into the sugary bauble of the candy cane.

The opposition to this spirit of frivolous self-indulgence surrounding the holy-day prevented Christmas from having any general acceptance in America until only about 100 years ago. The Puritans, not inaccurately, condemned Christmas as "a wanton Bacchanalian feast". In 1659, a law was passed in Massachusetts modelled on a 1647 Act of Parliament stating that, "anybody who is found observing by abstinence from labor, feasting, or any other way, any such days as Xmas day, shall pay for every such offense five shillings". Even as late as 1855 it was reported by the New York Times that the Presbyterian, Baptist and Quaker churches were closed on December 25th.

Historically, the acceptance of our child-like, or childish, form of Christmas celebration by the churches can be traced back to the initiation of Sunday schools in the first half of the 19th century. They were originally founded by terrified adults in Wales to keep the mine boys off the streets after labor reforms had given them the dangerous liberty of a day off every week. Juvenile forms of worship and thought were then developed to occupy them, and when the door to the churches was opened to children, Santa snuck in.

There are three major cultural events which have fixed this uncosmic, un-natural, un-moral form of current Christmas sentimentality and frivolity. Clement Moore's 1822 poem "A Visit from St. Nicholas" replaced the austere Bishop with the ticklish elf, merrily proclaiming salvation for all in a gift-wrapped world. Charles Dickens' 1843 work, "A Christmas Carol" captivated the English-speaking world with his sense of the Christmas spirit as warm emotional bath of universal well-wishing among the social brotherhood of well-fed fellows. Finally, there was Francis Church's soft and gentle answer to Virginia, published in the N.Y. Sun in 1897: "Yes, Virginia, there is a Santa Claus." Santa Claus, according to this church, was "real" as the

fulfillment of a spiritual need. Cosmic, natural, moral and historical realities are of no concern. Only the personal emotional dimension of the inner individual still has power. The despairing words of J.B. at the end of Macleish's play have been made to feel like words of power in our merely human, maiden-form-fitting world. "The stars have gone out in the sky—blow on the coal of your heart". And a Merry Xmas to all.



The Business Mind Uncovered

Review

How to Win Friends and Influence People. Dale Carnegie, Simon and Schuster, N.Y., 1936
By John Jenkins



How to Win Friends and Influence People is a good expression of the business mind. All aspects of its perverted thought and implied violence are nicely set forth in this manual. Even the least reflection on the material presented issues in the understanding of the business mind as saucy groping for justification within a quagmire of self-contradiction, narrowness of view, self-deception, force, and fraud. Carnegie's volume has the added virtue of showing clear and true the extant relation of the business mind to politics, thus laying the contemporary form of politics open to the same criticisms that apply to business.

How to Win Friends and Influence People uses ideas which are firmly grounded in the system of man and his world. It is an example of the perversion of the human circumstance, as related to the universe, to narrowly-held interests. That is, mind does function in its world of relation, and the relations in the world can be altered to alter mind. Or, psychological knowledge is valid. Thus Carnegie's psychologizing may very well "work" and at the same time destroy the world on which it depends for its reality. But this is just another way of describing business.

Carnegie's book is partly an attempt to justify the immorality of business. This is partly necessitated because the businessman has become a Christian businessman. And the Christian is asked to face up to (at least on some Sundays where the church has not been bought) the fact that morality is based outside of or beyond the mere whim of feelings of desire of the particular person. The ten commandments, for example, have meaning only in

relation to a social world as subsumed under God. Until quite recent times business has been considered immoral because of its negation of the moral world. (Outlines of The History of Ethics, Sidgwick p. 124). (Jews were made businessmen by the Christians. The Christians would not stoop to its immorality and so forced others to do so.) Thus we see

Carnegie telling us that "the rare individual who unselfishly tries to serve others has an enormous advantage" (48). But advantage is selfish, to get what is needed for our own particular purposes as viewed from a larger whole. So the businessman must live a lie or contradiction. It is the essence of business.

The fraud of business, then, must work toward the perversion of the virtues of the moral man as so long held. He must excite the passion away from its temperance of knowledge and reason. Psychological force in the name of private interest (business) pushes men to hectic movement toward who knows what end. Thus the successful businessman learns to develop "religious fervor" (17) in others to satisfy his subjective wants. The ancient notions of craft, art, and work have no place in the business world. Or as we see it in the book the question is of a "short cut to distinction." (7) So the essence of right action for the businessman is not work in a real world but merely control --



cont. to
page 18



Kathy's Kitchen

Holiday Cakes

This reliable recipe yields one fairly inexpensive, surprisingly tasty Christmas fruit cake. I'm giving these cakes as Christmas gifts this year.

Grease 1 large bread pan with crisco, and line with 3 layers of wax paper. Grease again. Then blend with an electric mixer at low speed:

1 10 cent package of yellow cake mix (1-layer cake mix)

one-third C applesauce

2 eggs

1/2 t salt

1/2 t lemon extract

Mix and beat for 3 minutes.

Then combine in a large bowl:

1 number mixed candied fruits (or 1 number total of chopped dates and candied cherries and pineapple)

3/4 C white raisins

1 C chopped nuts

1/2 C flour

Stir the flour-coated fruits into the batter mixture, a bit at a time. Spread into the bread pan. Trim off extra wax paper. Bake for 2 hours in center of oven at 275 degrees — with a large pan of hot water on the bottom rack of the oven.

Cool cake in pan for 1 hour — then turn out onto a rack and cool further. Brush with brandy (optional) and wrap tightly in tinfoil.

Vasilopeta
(Greek New Year's Cake)

Once again this New Year's eve, the people of Greece must look forward to another year of despotic rule by a military dictatorship. The events in Greece have been outrageous: free institutions abolished, free men and women exiled or jailed.

The movie "Z" accurately portrays the activities and ideology of those Greek colonels who now control Greece. You are familiar with Melina Mecouri; she is no longer allowed to enter her beloved Greece because of her vocal opposition to this tyrannical military rule. And she is but one example.

Where is the United States in this crucial dispute? Are we aiding the fight to restore constitutional government and a measure of freedom to the Greek people? Of course not. I.F. Stone reports: "The Nixon administration programmed \$90 million in military aid to the Greek dictatorship this fiscal year and \$118 million next fiscal year." In order to maintain U.S. corporate control of the Greek economy, and the location of U.S. military bases on Greek soil, the U.S. has become a principal supporter of the oppression of the Greek people. Know that as you share with them this year their traditional new year's cake.

Ingredients:

1/2 pound butter

2 C sugar

3 C flour

6 eggs

2 t baking powder

1 C lukewarm milk (barely warm to your touch)

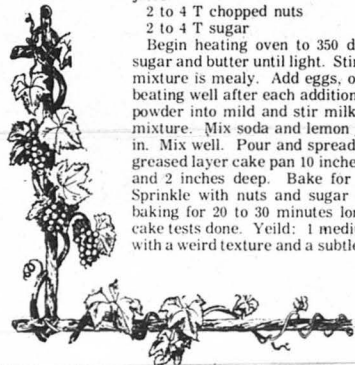
1/2 t baking soda

juice of 1/2 LEMON (or 1 to 2 T bottled lemon juice)

2 to 4 T chopped nuts

2 to 4 T sugar

Begin heating oven to 350 degrees. Mix sugar and butter until light. Stir in flour until mixture is mealy. Add eggs, one at a time, beating well after each addition. Stir baking powder into mild and stir milk into the egg mixture. Mix soda and lemon juice and stir in. Mix well. Pour and spread batter into a greased layer cake pan 10 inches in diameter and 2 inches deep. Bake for 20 minutes. Sprinkle with nuts and sugar and continue baking for 20 to 30 minutes longer, or until cake tests done. Yield: 1 medium-size cake, with a weird texture and a subtle lemon taste.



Crime On Campus

Editorial Comment

When this feature began, **The Pointer** was told that the information in the office of Protection and Security would be open. We were allowed to examine the information and report that information which might be valuable to the campus community.

Recently the office of Protection and Security has taken it upon itself to give **The Pointer** what it considers valuable. The information is no longer open, it is doled out.

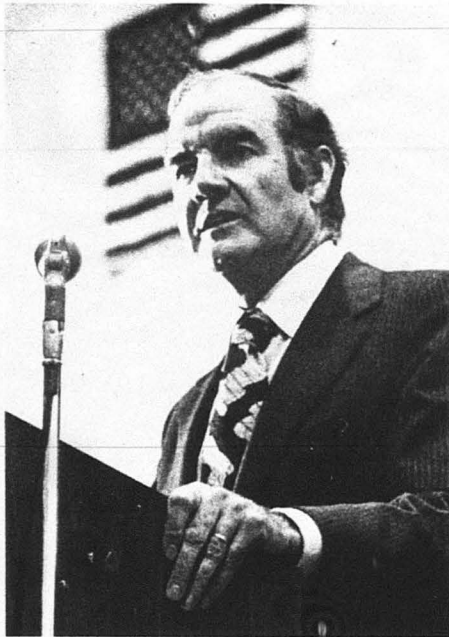
This smacks too much of "managed news." Until the campus cops decide to allow us to look at all the information, rather than just copy down what they consider important, "Crime On Campus" will not be published.



McGovern Questioned

"Singing Christmas Tree"

By Students



Senator George McGovern, speaking in Berg gym Dec. 3, came out in favor of general amnesty for draft-dodgers.

He repeated that the war is still a major issue and he promised to bring all the troops home from Indochina. He also advocated more educational and medical benefits for veterans.

In response to a question on what he would do to J. Edgar Hoover, Sen. McGovern said, "If they have a phone in the car that takes you back from the inaugural, I will fire Hoover on the way back."

When asked if he would open the Archives on the Kennedy assassination and begin a new investigation, the Senator replied that he believed the Warren Commission but would open the Archives. He stated that it was necessary to take a new look at the evidence in view of public anxiety.

He also said that it was time to take the CIA out of the

operative field and confine them to the gathering of intelligence.

We must be active in supporting popular democracies like Israel, according to McGovern, but we must not allow American weapons to be used against the Bengalis.

He said the eleven million votes of the 18 through 20 year-olds would make a big difference in the American political scene. He said more formal participation of youth could be seen in the Democratic Party's reform guidelines. The require each state delegation to have a representation of youth corresponding to their percentage of population in the state.

He praised students and young people for having the courage to question old solutions. He said the country has wandered from the ideals of the Declaration and the Bill of Rights, and that the people must demand that it perform to its potential.

McGovern says, if elected, he will fire J. Edgar Hoover on the way back from the Inauguration.

Ten collegiate and high school choirs will provide a "Singing Christmas Tree" at UW-SP on evenings of Dec. 13 through 16.

Arranged by the university music department, concerts will be from 6:30 to 8 p.m. each of the four evenings in the courtyard of the new College of Fine Arts building. The public will be admitted without charge.

Monday, Dec. 13—P. J. Jacobs High School Choir of Stevens Point, directed by Barbara Towey, performing at 6:30 p.m.; P. J. Jacobs Girls Choir directed by Mrs. Towey and Mrs. Shirley Anderson at 7 p.m.; and Lincoln High School Choir of Wisconsin Rapids, directed by Robert Cleworth, at 7:30 p.m.

Tuesday, Dec. 14—Wausau West High School Choir, directed by Lowell Larsen, 6:30 p.m.; Oconto High School Choir directed by Bill Ross, at 7 p.m.; Waupaca High School Choir directed by Gerald Knoepfel, at 7:30 p.m.

Wednesday, Dec. 15—Mosinee High School Choir directed by Robert Hansen, at 6:30 p.m.; Rib Lake High School Choir directed by Ned Orthmann, 7 p.m.; UW-Stevens Point Choir directed by Smith, 7:30 p.m.

THURSDAY, Dec. 16—UW-SP Madrigal-Singers directed by Smith, 6:30 p.m.; Bay Port High School Choir of Green Bay directed by Gay Shaw, 7 p.m.; and New London High School Choir directed by Paul Almjed, 7:30 p.m.

Emergency Food Distribution Sites Announced

Distribution sites for an emergency food service have been announced at the University of Wisconsin-Stevens Point, and plans are to open them early next year.

The service is being established by the United Campus Ministries (UCM) to help needy persons who, for example, are short of funds at the end of the week and cannot afford to purchase a meal. It is intended to be for short-term aid.

The food stock will be kept at the University Christian Movement building at 1125 Fremont St., and the new Peace Campus Center-Lutheran at 200 Vincent. Goods to be handled will be canned and packaged foods that are not prone to spoilage and do not require refrigeration.

The initial stock is being collected in two programs—one a Thanksgiving food offering at the Peace Center and the other a Golden Mass to be held at 6 p.m. Sunday, Dec. 5, at St. Stanislaus Catholic Church. (Date for the mass was incorrectly announced as Dec. 3 about a week ago).

The ecumenical Roman Catholic mass, with Lutheran Pastor James Schneider as preacher, will incorporate a traditional and high ceremonial

Advent liturgy with the offering of gifts by persons in the congregation. The gifts (many of them expected to be food for the service) will be wrapped in gold or yellow paper or foil and brought to the sanctuary to create a colorful mound.

Clergymen in the ecumenical UCM said the idea for the food service comes from a free food store operated in Lacrosse by the Cooperative Ministry at the UW there. The food service here will supplement a similar program in the Stevens Point called the emergency food bank directed by the Community Action Program in the downtown sector.

Anyone wishing to contribute canned goods or packaged food may inquire further at the UCM Office on Fremont Street (call 344-0034) for details on the Lutheran Thanksgiving Offering or the Newman Gold Mass. Donations of food or money may be left at the UCM Office.

The clergymen said the hope is that once the service is underway, the UCM can get the cooperation of service groups and dormitories in maintaining sufficient stock and in keeping the distribution centers open as many hours of the day as are necessary.

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Rejects Guyant Plan

The City B Council of Stevens Point voted into ordinance a new reapportionment plan for its alderman districts. The plan accepted was one devised by the committee of alderman and county supervisors set up to form a redistricting plan for the city of Stevens Point and Portage County.

The council rejected the plan devised by George Guyant and other students.

The new reapportionment plan splits the dormitory area of the campus into five wards with areas of the city included with the dorms (see map). The plan gives the student vote a simple majority in two wards, ward 11 and 2.

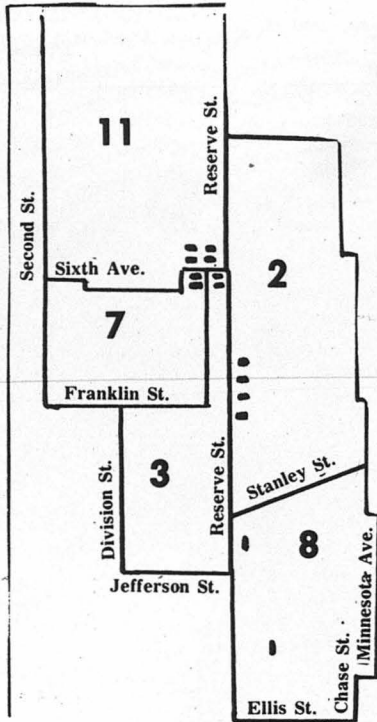
The Guyant plan had the dormitory area split into four wards with an overwhelming majority of student votes in two wards.

In the discussion before the vote on the plans, Guyant brought up the point that no one had defended the committee's reapportionment plan at the public hearing while many people had spoken up in favor of his plan. He also presented a petition from 400 people who were in favor of his plan and urged the city to vote for it.

Alderman Sullivan and DeNuccio each defended this point by saying that they had heard from many people in their wards who supported the committee's plan even though they had not spoken up at the public hearing.

Portage County will also decide soon on the redistricting plan they want to use to set up supervisory districts in the county and city. It is expected they will go along with the city's plan for its city supervisory districts because they do not want two separate district lines to confuse the electors.

The city did pass a motion to recommend the county change its plan to have 14 city districts and 14 country districts.



This map shows the new wards as they pertain to the dormitory area. This plan was accepted on Thursday, Dec. 2, by the Common Council.

Poetry Reading

Tim Foley
Quentin Jones
and
Ray Whearty

will read their own poetry on
Dec. 18 at 8:00 pm in the
Michelson room of the
Fine Arts Building.

Free!!

Campus Community Calendar

Friday, December 10
Brass Choir Tour
Basketball, Eau Claire (T)
Alpha Delta Alpha Christmas Party
Last Day to Buy Books
I.D. Pictures Taken, 8:00 a.m. - 4:00 p.m. (UC)
UAB Cin Theatre, *Rosemary's Baby*, 7:00 p.m. (UC)

Saturday, December 11
Madrigal Dinner
Basketball, LaCrosse (T)
WSUC Swimming Relays, Stout
Gymnastics, N. Mich.
American College Testing Program, 8:00 a.m.
Graduate Record Exam, 8:45 a.m.
UAB Cin Theatre, *Rosemary's Baby*, 7:00 p.m. (UC)

Sunday, December 12
Madrigal Dinner
Knutzen Hall Head Start Christmas Party
Planetarium Series, 3:00 p.m. (Sci. B.)

Monday, December 13
Closed Week
I.D. Picture Taking, 8:00 a.m. - 4:00 p.m. (UC)

Tuesday, December 14
Closed Week
I.D. Picture Taking, 8:00 a.m. - 4:00 p.m. (UC)
ACPB Movie (AC)

Wednesday, December 15
Last Day of Classes
Student Recital, 3:45 p.m. (FA)
Basketball, Platteville, 8:00 p.m. (H)

Thursday, December 16
Reading day
IVCF "Jesus People Rock Group", 6:00 12:00 M (UC)

Friday December 17
Finals
Textbook Return, 8:00 a.m. - 4:15 p.m.

A professional ABORTION that is safe, legal & inexpensive

can be set up on an outpatient basis by calling
The Problem Pregnancy Educational Service, Inc.
215-722-5360
24 hours—7 days
for professional, confidential and caring help.

EVERY WOMEN HAS A CHOICE

312-774-6911
OR
312-775-2685

★Free Pregnancy Testing
★Free, Confidential Counseling & Referral
★Safe, Legal Abortion
Choice, Incorporated
A NON-PROFIT SERVICE

Pregnant? Need Help?

We will help any woman regardless of race, religion, age or financial status. We do not moralize, but merely help women obtain qualified Doctors for abortions. If this is what they desire. Please do not delay, an early abortion is more simple and less costly, and can be performed on an out patient basis.

Call:

312 922-0777
Problem Pregnancy Assistance of Chicago

8 AM-10 PM—7 DAYS
A NON-PROFIT ORGANIZATION

DEADLINE — DEC. 15

for manuscripts for **University Writers** annual publication. Submit to 234 Nelson. Those who have submitted manuscripts previously may now pick them up.

NEED A BREAK??

COME LISTEN TO

THE SHEEP

WISCONSIN'S HEAVIEST JESUS-ROCK GROUP
THURSDAY, DEC. 16
WISCONSIN ROOM 8-12 P.M.

FREE!!

Letters

Who Corrupts Morals?

To The Editor:

The letter in last weeks Pointer from Mr. Harris, assumes that the Health Center on campus is placing the contraceptive ads in the Pointer. He also assumes many other things which are false. Our organization, Zero Population Growth, has placed these ads and will continue to do so. The need for such a service should be obvious to anyone, since in any environment total abstinence from sexual contact is impossible and probably undesirable. We are fortunate that our Health Center is able and willing to provide the students, which it is here to serve, complete health care of which sex education and counseling is a necessary part. The only reason we did not state in the ad that it was submitted by ZPG was that we did not think it mattered who was behind this devious scheme to corrupt the morals of our college community. What is important is that the student body know that such a service is available and that they may use it as is necessary. But, be forewarned, those of you who desire 300 watt condoms, the Christmas rush is on.

Dennis Kenealy
President Z.P.G.

Wait??

To The Editor:

The personnel of the University Health Service believe that the dissemination of University Health Service advice is a main part of our Preventive Medical and Health Education function. At times this may be even more important than the dispensing of medication or treatment of injury. On the basis of training, experience and continual re-evaluation we answer questions on sex, venereal disease, abortion, and other topics. We have also stated that we will furnish contraceptives to those individuals showing proof of marriage plans and after proper discussion, medical history and physical exam; this falls within the current framework of the law. Under any circumstances, we dispense any medications in accord with what we feel is sound medical judgement. We wish to clarify the current ads in the Pointer because they do not originate with us. Although we are in complete agreement with the ideas as mentioned above of furnishing information to anyone who needs or requests it, we do follow the premise that advertisements of a medical nature are unethical when originating from a medical source. If these ads which appeared in the Pointer encourage someone to think or request information before acting irresponsibly, then they may fulfill a function but we would like to make it clear that these are not our ads. The extreme example of unethical advertising is the very "drug dependent" society we live in—one which has been contributed



to, in a large extent, by the unbelievable amount of drug advertisement, merely a description of what services are available, where, and when.

Donald D. Johnson, M.D.
Director of University Health Service

Gene Numsen, M.D.
University Health Service

Apathy Grows

To The Editor:

The political attitudes of some of the students around here are really astounding. I've heard so many "Joe College" appraisals of the country that I wonder where it's heading. I must admit, though, they are fairly diverse. The attitudes range from, "Nixon's doing a damn good job" or "He's the best we've had in a long time" to a neutral apathy of affluence and to another group (this could be the most abundant), "I don't think McGovern has chance so I'll vote for Muskie." It seems as if an awful lot of the students are a lot more concerned about where they are going to get their next lid or whose party they are going to this weekend than they are about the fact that there are people dying in Vietnam (and remember, kiddies, that it's not only Vietnamese dying there) or that there are a lot of people in this great land of ours that aren't so lucky as they are. I am a bit curious as to how they would react if there were good-sized rats in the dorms or in the off-campus apartments. At least this would give them a taste of what a great deal of the American people feel. What would these poor souls of our university be doing if half of their dope were being eaten by rats and the other half were being burned up not in their expensive little pipes but by some big, expensive bombs?

The Selective Service doesn't seem to have too much effect on the male part of the student body either. I'd like to ask many of them, especially the ones that say they're against the draft: Are you against the draft or are you against your vulnerability to the draft? I've noticed a decrease in the number of people yelling "Peace" since this last summer's lottery. Wow, the concern for those others around us, those poor, those in the military, maybe dying right now, those unfortunate, is to the extent that they've been forgotten. Just remember the recent works of Pope Paul VI who is a lot more radical than most Catholics think, "The world cannot be saved from the outside."

Tim Scanlon

cont. to page 12

EDITO

"And Laying His Fing

Sometimes, the hardest thing to find lies right under your nose. As a result, people labor for months trying to find the answers to the problems of this nation. Ecologists, sociologists, anthropologists and others have only punctured the periphery then they blame industry for pollution, the aristocracy for poverty and politicians for corruption. In most cases these accusations are true, but why are there corrupt politicians, extortionist industries and the super-rich Aristocracy? Can it be that the underlying system of democracy as an experiment in government is failing? Are we too proud to admit that there is a flaw in democracy as practiced today? A society that advocates 'wealth is power and power is supreme' can only smother itself to destruction. And with this, we turn to Christmas. The joyous time of year that epitomizes the failings of democracy and Capitalism. The growth of a commercialized, meaningless Christmas depicts the greed and savagery of every American.

In the beginning (of the white man's colonization here) there was no Christmas. Although they brought much paraphernalia with them, the Pilgrims and Puritans left the pagan festival of Christmas back at home. Their reasons were simple. The Puritans felt that the celebration of the Nativity symbolized an established order that was not only ecclesiastical, but also political. Consequently, the 1659 law forbade the celebration of Christmas. The colonies remained split on this subject until the early 1800's. This is exemplified by George Washington's Christmas day crossing of the Delaware in 1776 where he defeated the unsuspecting Hessians who were celebrating Christmas as usual. Then we find the force that began the unification of a nation-wide Christmas; the Sunday School. A school that innocently began teaching the practice of Christmas

and later organized individuals in the school. The religious Schools centered around giving presents to the underdog 'good' Christmas in the change of events is evident in the Episcopalian, Bishop, stolen from us... Christmas redemption, and converted festivity, shooting and savagery. A mistakable pattern had that most of the children of one day of the year, Christmas. Oddly enough, in 1877, they "Christmas Bummers" and spread. Christmas became and anyone that did not participate was called a scrooge. A tradition honestly for centuries has less than 150 years of American history.

So, now you can travel and cranny in the United States. Plastic Nativities, trees and children scream. The question now remains: good-old-time whole-some Christmas existed in the early 1800's?

The main problem, though, is the ecological produces. There are the pings and cards to be distributed and new trees to be cut down for the facilities for changing at hand. The marvelous touring campus, mysteriously removing others can be seen. Instead of selling trees at

Editorial Feature

"Babes In Toyland"

Christmas is again right around the corner and the toy manufacturers are the first to let us know. This year, as always, they have provided the public with a vast array of gift choices that pop, whistle, bang, chug, and zoom (batteries not included). There is something to please the Christmas desire of any young American toddler.

The Pointer felt it could be of service by presenting a few choice examples for the Christmas toy buyer. Our in-depth research has found toys that are not only wonderful playthings but provide the child with sound reinforcement of the wonderfulness that abounds in the world around him. All of our selections and descriptions were taken from a nationally-known mail-order catalog.

Robber Barrons of the Future

An old standard that has won the hearts of children in past years is Monopoly, where the players can "get rich, buy property, sell and get richer - but be careful - you could go bankrupt and land in jail." What better way to teach children admiration of property rights, and have fun at the same time. We highly recommend this for the child who has visions of being a robber barron of the 21st century. And this year there is a deluxe edition with a removeable bank tray that "lets the bank clerk

keep track of all investments."

Cowboys

The American West is a subject to our young and noble redneck spirit of the noble redneck line would be most suitable matter of interpretation, youngster is most essential recommend the model fierce Indian fighter who He is "fully jointed, he comes with "authentic m is not a Custer fan give Maddox, "Fort Apache On the other side we wears a costume with dress." He too is "fully many positions." To be even, you can buy a powerful leader of a magnificent For authentic recreation recommend Fort Cheyenne attack the fort and you prepare for its defense. today's child can have a red west; land removal, p

RIALS

r Aside His Nose..."

Yuletide celebrations celebration in Sunday Christmas tree and privileged. That was the 1800's. The rapid the 1827 statement of ase, "The devil has the day of our spiritual into a day of worldly ing." By 1877 an uned. It was observed went to Sunday Schools, to receive presents. elled these delinquents so the pattern began e increasingly corrupt pte in the game was d that was practiced ed mouldy and sour in an history.

virtually every nook and see glittering Santa Clauses, dead out for more presents. y can we produce that and generosity that

ems to interest most licap that Christmas ried up trees, wrapped, presents to be anted. Oddly enough, e conditions are right hine that has been planting trees and at Christmas time. moving others can be

used at Christmas time. Instead of selling chopped trees, why not sell potted trees at a similar expense? There are plenty of areas that advertise the cutting of your own tree. why not the digging of your own tree by renting this machine for fifteen minutes? Instead of sending garbage men around or polluting the air by burning, the city could send around the tree planter to each home when the season nor planting arrives, harboring the tree in your home as a decoration until that time. In case of apartment buildings or lack of land, the tree can be donated to school grounds or other areas.

The problem of gift wrappings has already been solved in many major cities. Stores now have on sale reuseable paper cloth selling at approximately ten cents per yard. It is beautifully decorated, great for wrapping and can be used for years before disposing of.

Unfortunately, the task of reshaping minds of millions of greedy, money-oriented people is a bit harder. There are no set solutions by which you can change the social orientation that two centuries has imbedded in a populous. Revolution can change a government but not necessarily change a mind. People must be born in an environment of 'good.' They must be surrounded by good, and led to the good life. It is the responsibility of the educated adult to know the good and teach it to their children. When it is time to throw the old tree in the garbage can and gather up the remnants of torn Christmas wrappings, stop and think. We suggest reading a few anthologies on Christmas in other countries. There are many books that can be obtained (with great difficulty we must admit) in the Christmas Storage of the University library. They are rather dated, but then, maybe Christmas should be.

The Pointer staff concludes this semester it hopes that everyone has a 'good' Christmas.



IF Stone

Was The Amchitka Test Worth The Fears And Animosities It Aroused?

Was the Amchitka test worth the fears and animosities it aroused in Canada, Japan and elsewhere? "The test has no real purpose," Dr. Woldgang K. H. Panofsky of Stanford told the New York Times Nov. 3, "and is being held because of technological inertia." He said the Spartan system for which the giant warhead was tested would be unable to differentiate between incoming rockets and decoys, that its warheads would tend to destroy each other, and that the first wave of our ABMs would black-out our own radars.

More Testing Ahead?

Imagine what our press would be saying if the Russians were ignoring international protest and environmentalist fears to hold a test of this kind out in the North Pacific! The most important long range effect is to weaken the non-proliferation treaty. Asahi, one of Japan's biggest papers, pointed out that the treaty pledged the big powers to end the nuclear arms race, that we put pressure on the Japanese to sign but now going ahead with a major nuclear test. The NPT, like the earlier atmospheric test ban treaty of 1963, committed the US and the USSR to work for a treaty banning all tests. But a newly released comprehensive report by the Stockholm International Peace Research Institute (SIPRI) says it is doubtful whether either side "strongly desires" a complete ban now. The U.S. could get one by giving up its insistence on on-site inspection; the USSR by returning to its earlier offer of 3 inspections a year. If SALT, as seems probable, freezes the number of ABMs but allows qualitative improvements, the arms race and testing underground may escalate in a race to improve both ABM and MIRV.

Senator Muskie, in releasing a staff report by his disarmament subcommittee, pleads for an end to underground testing to brake the arms race in offensive and nuclear weapons, to spare the world the environmental dangers of more large underground tests, and to prevent other nations from developing their own weapons. Senator Case told the Joint Committee on Atomic Energy at a hearing Oct. 28 that recent technical advances were not being fully exploited in the existing U.S. seismic monitoring system. He said total funds for monitoring research and deployment had been reduced by one-third since 1963, down from \$41 million then to less than \$13 million this year. By contrast the two underground Alaskan tests have cost \$200 million. The inference is that the nuclear authorities are more interested in improving weaponry than the means of policing a full ban.

Information presented to the Joint Committee on behalf of a group of 14 eminent scientists said on the basis of existing unclassified technology, the threshold of sure detection could be lowered to 2 kilotons. Since 1960, according to the Muskie staff report, the U.S. has conducted four times as many announced underground tests as the USSR and would benefit from a complete ban. The SIPRI report provides evidence that there have been many more tests on both sides than the announced number, and that there are other secret non-seismic ways of monitoring an un derground ban.

A new report of the UN Secretary General on the world arms race shows that annual expenditures rose one-third from 1960 to 1970, from \$150 billion to \$200 billion. The total for the decade is almost two trillion dollars! Six countries—the US, the USSR, China, France, the United Kingdom and West Germany account for four-fifths of these expenditures but they also eat into the scanty resources of every nation. At the present rate, the UN experts estimate, annual expenditures may reach \$300 to \$350 billion by the end of this decade. Total world outlay on arms is almost 30 times as large as its outlay on development—\$200 billion for the one, \$7 billion for the other. These are the dimensions of this institutionalized madness.

nd" Revisited

plus handle money." lians

ways a fascinating ed with the present felt toys along this nce history is all a ice of sides for the n the one side we heral Custer, "the conquer the West." and, and ride" and garb." If the child e model of Captain y fighter."

Chief Cherokee who e details of tribal d - he can bend in nd make the sides Geronimo, "the lian nation."

se days gone by we "Indians suddenly and the troops to t think of the fun g scenes from the nal extermination,

rape, plunder, and pillage. Hours of fun are ahead for the lucky child who receives these fine gifts.

You're In The Army Now

We are truly sorry to have to announce that since the Armed Forces has become liberal and has a new image, it is nearly impossible to find a good selection of toy guns, tanks, grenades, bazookas, and so forth. Our only compensation is to recommend the G.I. Joe Adventure Team. Although they are provided with their own built-in adventures - "capture of the pigmy gorilla adventure, secret mission to spy island adventure", etc. - we still see some promise of the child being able to recreate battles and wars that have made America what it is. He only has to turn to his history books.

"These brave servicemen deliver eight important, programmed commands with expertise." "Pull his dog tag and listen." G.I. Joe can be found on land, sea, or in the air and a multitude of equipment can be bought with him.

So, although the child is up against some road blocks he can still, with a good imagination, provide himself with much fun. For those who need a little extra motivation we recommend an authentic fatigue uniform that comes with a "jacket with pockets, insignia, nameplate."

cont. to page 17

Bi-Weekly Mart

—To subscribe or to send a gift subscription, send \$5 with your address and zip code to the address below.

—To get Stone's new collection, "Polemics and Prophecies: 1967-70" (Random House: \$10) at the special \$8.95 price postpaid for Bi-Weekly readers, send check or money order to the address below.

—If you want Stone's new paperback, "The Killings at Kent State: How Murder Went Unpunished" (New York Review and Vintage Press) the price is \$1.95. It contains the full text, available nowhere else, of the so-called "secret FBI report", the summary of FBI findings prepared by the Civil Rights Division of the Justice Department but never submitted to the Ohio Grand Jury.

—Stone's "Hidden History of the Korean War", the inside story of America's first Vietnam, long out of print is available again (Monthly Review Press) \$7.50 postpaid.

—Paperback editions (Vintage Press) of Stone's earlier collections, "In A Time of Torment" (\$1.95) and "The Haunted Fifties" (\$.245) at bookstores.

I.F. Stone's Bi-Weekly
4420 29th Street NW, Washington, D. C. 20008
\$5.00 A YEAR

Letters Cont.

Is The University Responsible?

To the Editor:

Why is it? That the W.S.U. catalog (which so completely outlines the responsibilities of the student to the university) is glaringly inadequate in respect to the University's responsibilities to the student?

Does the University assume any responsibilities to the students or is responsibility, at a University, a one-way street?

By what guidelines can a student judge whether he is getting his "money's-worth" from this university?

How is it possible that some 2 or 3 credit courses involve more work than a 5 credit course?

Why is it that a student desiring a general background in a particular field must compete with majors in that field, who have a much better foundation for understanding the course?

What action can a student take if he feels he is getting the "short end of the stick"?

More specifically, why is it that:

Voluminous outside readings are assigned, while the instructor reads out of the text in class?

Reports and semester papers are assigned which are so time consuming (with "Busy Work") that they contribute little to the student's education in respect to the amount of time required?

Exams are loaded with trivial questions in order to get a "normal Bell-shaped curve."

Instructors over-burden their students in hopes that the resulting complaints and low grade averages will initiate action to raise the course credits (ie. from 3 to 4 or 5 credits)

Studying for exams is on the basis of what the instructor thinks is important rather than specifics which relate to your field of study.

These generalities and specifics are totally ignored by the university catalog or other student hand-outs, indicating to me that the university assumes no responsibilities to the student or is attempting to mislead the students into thinking that the university has no responsibilities to the student; therefore, the student has no rights in the processes that will affect his future.

I feel this is wrong but that is by my values. What are your values?

D. J. Hoffman

Christmas Spirit??

To the Editor:

Is there such thing as Christmas Spirit? Or is it another Santa Claus which as children we are led to believe exists? Perhaps there comes a time in life, just like a child's discovery that there is no Santa Claus, when one opens his eyes to the fact that the Christmas Spirit is just another figment of the imagination. Believe me, I'm no Scrooge and I love Christmas just like most people. Today an incident occurred which disillusioned me about the goodness which supposedly exists within all people, especially at Christmas time. Who could be so low as to steal, of all things, Christmas decorations? 4th East Hansen has been the victim of a petty thief who had the ultimate nerve

to go through our wing in broad daylight and steal surely unnecessary items used to decorate our wing. Another act, done out of pure meanness was one committed on St. Neck's Day. Can you imagine someone stealing two little bags of candy left outside a door? Maybe we should resort to leaving our halls the way they are and not bother to try to bring cheer and happiness to the various residents and passers-by. I want to take this time to wish our petty little thief the merriest of all Christmases.

Ann Charron

"Pool Privileges" Unfair

To the Editor:

To Those Who Are Concerned: "Everybody", including the "Poseidon's Aqua Prowlers", respect and observe the hygenic ruling of wearing a bathing cap in the campus pool. Doesn't it blow your mind to learn that the "elite" of the pool, the college swim team members, do not observe this ruling during their practices?

Sincerely yours, "Conservative"



Telethon Charity Drive

With a goal of \$5,000, students who operate the UW-SP radio station will conduct a 36-hour telethon December 11 and 12 in support of needy families in the area.

It will be the fourth annual telethon sponsored by WSUS-FM with Tim Donovan, the station program director as general chairman.

The goal is about \$1,000 more

than collected last year. Money will go to the Catholic Social Services, Operation Bootstrap, and the Mexican-American Self-Help Program.

Continuous programming—with entertainment provided by groups from many parts of Wisconsin—will be on the radio plus Cable Television Channel 6 (which serves the city of Stevens Point).

Pledges will be accepted by

phone from noon on the opening day—a Saturday—through windup time at midnight—the following evening—a Sunday. The telethon, which will run longer than any other conducted here since 1968, will be directed from the Gridiron Room of the University Center.

Donovan will be assisted by co-chairmen Lynn Davis, station manager, and Betty Eckardt, station public relations director.

FAMOUS JEANS

by



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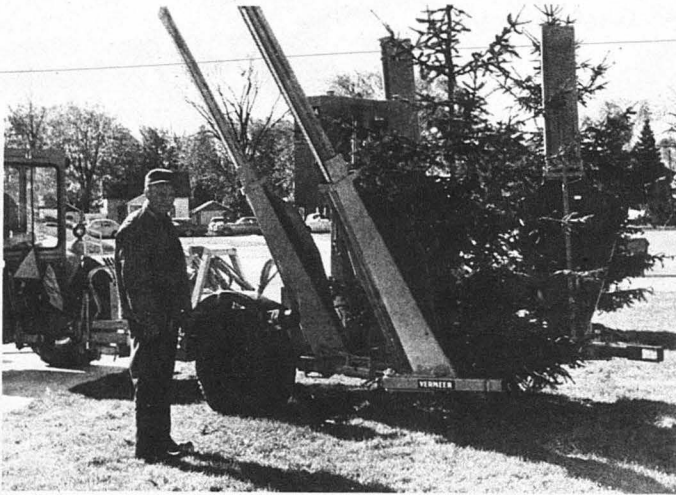
5c BEER MON.-SAT.

3:30 - 4:00 and 7:30 - 8:00

DILLON'S Beer Bar

Take "P" to "PP", right on "PP" 8 miles.

OPEN DAILY AT 3:00



Before the snow, university workmen were busy transplanting trees throughout the campus.

A Tree Grows In Point

The flat campus of UW-SP now has something other than cement block buildings and tarred parking lots to arrest the eye. During this past semester the Grounds Dept. has been busy planting trees; and more trees are coming.

The addition of so many new trees is the result of the purchase of a tree-planting machine by the old WSU Board of Regents. The machine, which cost \$8,600, is to have its home base in Stevens Point, but is also available for use by the sister institutions.

Mr. Iwanski of the Grounds Dept. said that with the use of this machine they have already been able to save approximately 100 trees by taking them from construction sites and relocating them on campus. Relocation by the machine costs from \$5 to \$20 per tree, while nursery trees planted by an outside firm had cost anywhere from \$25 to \$50 per tree.

The machine is able to plant about one tree per hour and the only expense is the cost of the labor. Because of great savings, the machine is expected to pay for itself in one year.

The chances of survival of the trees is also much greater when planted by the machine. This is in part due to the fact that the machine can plant larger trees than can be planted from a nursery. The machine digs a four-foot ball of soil around the root of the tree, and thus allows the transplanting of trees up to four inches in diameter. Nurseries, on the other hand, plant trees of one to one and one-half inches in diameter. Mr. Iwanski said that about 20 percent of the nursery trees planted die, while trees planted by the machine have suffered about a 5 percent loss.

The greater loss of nursery trees, according to Mr. Iwanski, was partly due to their small size which made them susceptible to vandalism. The campus had formerly lost an average of 20 trees per year this way. The new trees are much larger, and therefore less susceptible; however, there has been a problem with people tampering with the guide ropes, especially on the trees planted en route to the bars. The guide ropes must stay on the trees at least one year while the tree takes root.

Prior to the purchase of the machine, 39

trees had been bought from a nursery and planted on campus by a contractor at a cost of \$50 per tree.

Since the purchase of the machine, the university has received many donations of trees from the townspeople. Copps Distributing Company recently donated thirty spruce trees that were on a site where the company was planning to build.

The Izaak Walton League has also donated thirty red pine for relocation on campus. These trees were on their land near the municipal airport.

Mr. Iwanski said that many townspeople are donating trees, in fact they are getting more trees than they can handle. He said that it would take two men all of next summer to maintain those already planted. However, if a student organization could help water and maintain the trees more could be planted this Fall, since this is a slack season for the Grounds Dept.

Mr. Iwanski hopes to be able to plant 200 to 250 new trees each year for the next five years. One of the areas to be landscaped is Debot Center complex which will receive oak trees now growing on university property off of Northpoint Drive, and maple and birch trees from construction sites on campus. Hard maple trees will be planted to beautify the forum between the Fine Arts building and the Learning Resources Center.

Attention! Horsemen!!

An attempt is being made to introduce horsemanship as a Physical Education course. If you would take such a course please notify us. Such a class would involve classroom, ring riding, and trail riding. If you would support such a program please let us know as we need to know what the student interest is.

Please contact:
Jim Chaffin
 Rt. 2 Box 206
 Neillsville, Wisconsin.

Australia, Needs Teachers
 Now! Sick of hassling smog, unemployment? Growing needs, all subject areas. For full info, send \$1 to: Intl. Teachers Placement Bureau, P.O. Box 13007, Sacramento, Calif. 95819

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Earn While In School
 \$300-\$500 per mo.
 Campus representative for resume forwarding service. Flexible hours. For full information write National Resume Services, P.O. Box 1445, Peoria, Ill. 61601.

LOST
 Pair of Brown Deerskin Gloves Last Friday. If You Have Found Them Please Call Steve — 341-2909.

Wanted: Saleswomen to distribute SHI KAI: a natural, non-alkaline, pH 4.5-5.5, organic, no rinsing, tangle-free shampoo from India. Removes flaky dandruff. Good for natural and synthetic hair. Attractive commission. Contact: Vinod Bangopal, 210 Parkview Terr., Marshfield, Wis. Ph. 384-2825. Store, 384-3678, Res.

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 Girls & Guys, who want to make money, to sell new imported, organic shampoo.
CALL TOM 341-5136

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PART-TIME WORK
 Men earn \$2.57 per hour, average. Call 344-3013
 Must have transportation.

HOUSING
MOBILE HOME For Two Male Students
 Hwy. 10.
CALL: 341-5637

FOR SALE
 Invertebrate collection kits. Includes 30 vials with corks, alcohol, forceps, paraffin & collecting vial. Order before sem. break. \$2.00 deposit, \$4.50 total price. Phone 341-2298 or stop in — CNR Stockroom.

WANTED
 Ride to Tucson, Ariz. or Southwest for Christmas Vacation. Will Share Expenses.
CALL: 341-1316

PIANO TUNING
 Larry Fisher, Rm. 311
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 Leave message.

CHRISTMAS TREE
 Suitable for home or dorm.
 \$2-\$5. 10 AM - 10 PM thru Dec. 23.
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Editors Note:
 Due to the law which requires a newspaper to print all ads received, The Pointer reserved the right to clarify its position on certain subjects. We find this ad not only unethical, but a further mockery to an already business-exploited university system. We condemn its intent and the legal necessity to tempt the student body with such corruptness. Hopefully, a student is here to acquire knowledge, not A's.

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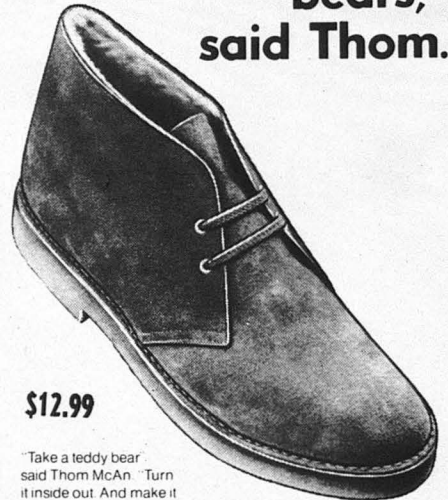
Wishing You Peace And Happiness This Holiday Season And in the New Year

THE STEREO SHOP
 CORNER 2ND & CLARK
 344-6020



Black poet Tejumola Ologboni gave a reading Wednesday evening in the Wisconsin Room - Ologboni is co-founder of the Milwaukee Northside Black Writer's Workshop and an author of several volumes of poetry.

"It's like being up to your ankles in teddy bears," said Thom.



\$12.99

"Take a teddy bear said Thom McAn. Turn it inside out. And make it into a shoe. They'll love that. They loved their teddy bears.

Thom was talking about the fleece-lined winterboots we call Teddy bears. Teddy bears are plenty warm. Just look at all that warm fuzz!

Outside, they're covered with pigskin that repels dirt and water.

Do you love your husband? Thom asked a young wife once. "Then give him back his Teddy bear!"

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MONDAY thru FRIDAY 9 to 9

SATURDAY TILL 5 P.M.



For Your Christmas Shopping Convenience

Drink Point Beer



Stevens Point Brewery

2617 Water Street

Campus Media Cont. from page 5

Some of the rooms built for production purposes are presently being used for storage. A \$300 set built for showing weather maps for an evening news program leans against the wall gathering dust. Shelves are lined with out-dated equipment donated by an area TV station much of which cannot be used. Two transmitters donated by WSPT lie idle because funds do not permit installation. Towering above it all in the corner is an antenna which has long been awaiting installation.

Channel 6 is open to any student who would like to get involved. Use of the facilities is open to all student organizations. Students are encouraged to come down and look at the studio in the basement of LRC. The facilities are open from 7:45 to 4:30 during the week.

Channel 6 does not have a staff or an equipped studio. Its purpose is to serve campus and community.

WSUS

"Programming is intended to offer an alternative for the listener," stated Tim Donovan, WSUS program director, "with five area rock stations, we provide a true alternative to the others." The evening newscast is scheduled at 7 o'clock because WSPT schedules the evening news at five and network TV airs it at six.

"We try to give a variety," Gerald Fritz, advisor to WSUS, commented, "I think we cover every kind of music there is, so at any given time during the week you can hear a certain kind of music."

The survey taken last spring indicated that a great many students rely on WSUS for local news. "If they're relying on us, we're going to do our best to serve them," stated Donovan. "We're open to suggestions at

any time."

WSUS broadcasts to everyone within a 10 mile radius of the station. The sandy soil for the area does not enhance conditions for broadcasting. WSUS-FM 90 went on the air in 1968 after almost two years of applying for an FCC license. An FCC class II license for educational stations does not permit commercial advertising or editorials. Announcements for non-profit organizations in the community and at the university are permitted. The license needs renewal every 3 years. The station broadcasts 84 hours a week and, by law, WSUS must air a per-centage of certain-type programs. Since the station is supposed to serve campus and community, WSUS broadcasts city council meetings, speakers, interview, Pointer home football and basketball games, and other informative listening as well as a variety of music.

"We have a staff right now of 35-40 people and only 8 of them get paid so it is volunteer work," smiled Lynn Davis, station manager. "The kids do a great job!"

WSUS has a budget of \$19,000. which is divided as follows: \$4,634. Paid staff \$400. Travel \$5,673. Contractual services \$2,270. Supplies \$6,023. Capital

Paid staff gets \$1.65 an hour with the manager and program director allowed 620-30 hours, the chief engineer gets 400 hours, the public relations director is allowed 200 hours and a 270 hour limit for the receptionist and the news and sports director.

There are no full-time reporters but 20-25 unpaid students cover news beats such as city hall, Dreyfus' office and county activities gathering local news. The World Today newscast is at five o'clock

lasting about 15 minutes and the Evening News is at seven covering the university, local, state, national and international news, weather and sports for half an hour. WSUS subscribes to Associated Press to which they also may feed information.

Tim Donovan trains the announcers who are taught how to operate the equipment. In reading the news, good diction, voice inflexion, delivery, pitch and tone are looked for in voice quality. News announcers must not necessarily have the "golden throat" tone of those on commercial stations.

The disc jockeys' programs are alive with no prepared script, so they must have the ability to ad lib and make sense. They are trained in making out the log and picking out the material that goes on the air.

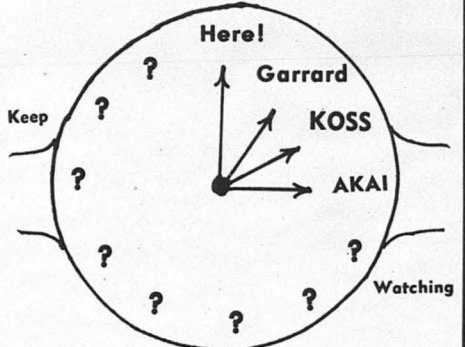
Some of the public service advertising is made up by the Advertising Council which nationally distributes pre-recorded announcements. These include items such as Red Cross, United Fund and Zip Code announcements.

Essential to the station is a chief engineer with a first class license, who sees to the maintenance and installation of equipment. Doug McDonell, who also works at WSPT, is the chief engineer.

During the past weeks the staff has been working on the fourth annual WSUS Telethon which starts at noon on December 11 and runs for 36 hours. Last year the telethon brought in over \$4,000, and this year's goal is \$5,000. The money will be divided among three local charities. The telethon features coffee-house type entertainment with folk singers, the bagpipes of the Kilties and the auctioning of President Dreyfus' red vest among others. WSUS will not only be manning the radio production of the event but also the TV coverage for Channel 6.

AKAI HAS ARRIVED

AND IT'S AKAI TIME THIS WEEK



AMPLIFIERS

REEL TO REEL DECKS

REEL TO REEL COMPLETE

FEATURING!

AKAI 4 CHANNEL "SURROUND SOUND"

COME IN — SEE IT — HEAR IT

The STEREO SHOP

CORNER CLARK & 2ND

344-6020

Brass Choir Performs On UW-SP Campus

The Brass Choir from UW-SP will tour southeastern Wisconsin Dec. 8 through 10 to perform at six high schools.

Under the direction of Dr. Robert Van Nuys, the ensemble's schedule includes: Dec. 8—Randolph and St. Francis, Dec. 9—Burlington, Salem Central and Lake Geneva, Dec. 10—Oakfield.

The group of twenty performers will stay overnight in St. Francis and Lake Geneva and return to campus late on Friday, Dec. 10.

On December 14, the "Choir" will present a special 1:15 p.m. program for the student body of Amherst High School.

Pay Is On The Way

Student paychecks are expected to be available for issuance on Friday, December 17.

Wanda and Leo at

HAPPYLAND Beer Bar

have the Christmas spirit. How about joining us on Friday, December 17th?

Plate Lunch and all the Beer you can drink. \$3.00 single, \$5.50 couple. Get your ticket by Dec. 15th.

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FOOS BALL
POOL TABLE

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Daily Monday thru Friday.
Saturday 7 A.M. to 6 P.M.

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Across from Northpoint Shopping Center
Stevens Point Phone 344-5277

Superpickers Bid Pro Football Farewell

By Tim Sullivan and Mike Haberman

With the 13th week of professional football already upon us, we have decided to call it quits after this week's games. All bets concerning the last week of the regular season will have to be made by you without our advice, because we have run out of time due to finals. Looking ahead, the last games of the regular season are almost easy to pick anyway.

We apologize to you for bringing guest picker George Glodsky into the picture last week. We gave him free rein in picking three games last week and he blew his chance by calling two of them wrong. This week is reserved for professional pickers only, because 12 of the 13 games can go either way. Here now, is how we see next week's games.

Detroit against Minnesota-This is our tossup, and we want to get it out of the way because all the games could be labeled tossups. Haberman says the Lions need this win more, while Sullivan thinks the Vikings will win anyway.

Miami over Baltimore-We take Miami for two reasons: For one, Miami beat the Colts before, and they could do it again. The big reason is that this game is in Miami, and

opponents find it difficult to cope with the Florida heat, while the Dolphins are used to it. Miami by 1.

Packers over Bears-If Bart Starr quarterbacks, the Bears could win. If Bobby Douglass quarterbacks for Chicago, the Pack could win. If Hunter quarterbacks, the Pack WILL win.

Chargers over Broncos-John Hadl versus Floyd Little, with Denver on the short end. San Diego by 3.

Cards over Philadelphia-The Eagles have been great after replacing head coaches, but we predict that Cardinal Coach Holoway will be on his way out if St. Louis loses again. The Cards lost to San Diego due to Holloway, and they blew a win against Green Bay because Holloway wouldn't send Bakken in for a field-goal. Holloway's job rests on this one. Cards by 10.

Jets over Patriots-New York was blown out of Texas Saturday, but New England's defense isn't nearly as good as the Cowboys. Namath will put his boys ahead by 10.

Chiefs over Oakland-The Raiders are demoralized at this time, while Kansas City won a big one in San Francisco. Chiefs

by 10'

Bengals over Steelers-Both teams will be flat, but Cincinnati still has Horst Muhlmann. Bengals by 6.

Cleveland over Saints-The Browns couldn't care less about this game, but New Orleans won't win anyway. Cleveland by 7.

Dallas over Giants-This is the only easy game to pick. The Cowboys, to use a cliché, have too many weapons. Dallas by 13.

Houston over Buffalo-Both teams are terrible, but Buffalo won one game, so its season is complete. Houston by 1.

Atlanta over 49ers-The Falcons have been knocking off good teams all through the year. The 49ers looked bad in losing to the Chiefs, so Atlanta will continue San Francisco's losing streak. Falcons by 3.

Washington over Rams-George Allen and his Ramskins return to Los Angeles. This could be a blood-bath, with the Rams coming out messier. Redskins by 6.

Happy Holidays to all, but don't spoil your festivities by betting against us. Now that we have reader George Glodsky out of the way, we definitely mean business with these predictions.

College Master Policyholder

of the Week

Ray Hosmer is a Business & Economics Major from Appleton. Ray has been a member of Tau Kappa Epsilon International Fraternity since 1969. He was President of TKE in 1971 and also the International Presidents Council Treasurer in 1971. He looks to graduate in December of 1971 and hopefully find a job in sales.



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Still Underground

By G.E. Rutkowski

Counterpoint an underground newspaper which was active on this campus in 1968 and 1969, may soon reappear. Counterpoint Inc., a group of students who lay claim to being incorporated by paying for the defunct Counterpoint post office box, is planning to offer a new "movement" paper.

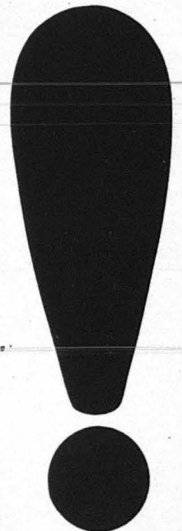
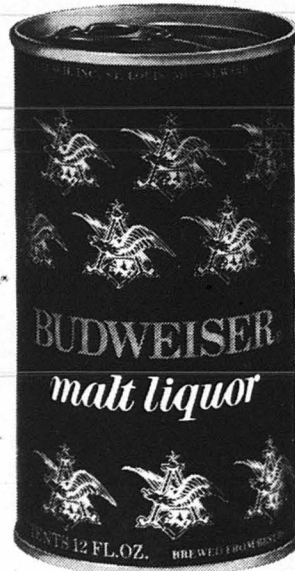
The Pointer has learned from student Gary Sorenson, the president of the Counterpoint movement, of the plans. According to Sorenson, Counterpoint still receives underground newspapers and magazines at its post office address and plans to utilize these materials in a publication next semester. Sorenson was quick to add that the newspaper will not be a resurrection of the original Counterpoint theme. Counterpoint Inc. will remain the "movement" name, however the paper will not be devoted to the same objectives as the original, and a new heading will be used.

When Charles Kempthorne, a former English instructor here and member of the original Counterpoint left this campus there was no one remaining to continue the movement. Sorenson and six other students are keeping the concept of the non-profit underground publication alive. Sorenson told the Pointer that the new Counterpoint movement will "be kept loose and simple and not aligned with the university." The objective is to provide local high school students with draft education and resistance information.

A forerunner of next semester's paper, the "Excommunicate" was published by Counterpoint Inc. this October. The five page, 15 cent newsletter style paper was written by Steve Shapson, Editor and Vice-President of Counterpoint. Billed as "A special First Edition. And maybe the last", the "Excommunicate" was originally a paper from Shapson's high school days.

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"Babes" Cont.

Little Girl Lib

Womens' Liberation is an important and factual entity. We thus feel we cannot recommend items such as Busy Becky, who can "walk, push vacuum cleaner, broom, pick up sponges, even carry buckets with her hands."

But luck is with us. The manufacturers have kept up with the times and provide the young lady with dolls that do not go near a domestic situation and even have black friends. There is Heather, Lilac, Iris, Long Locks, Jessica, Dawn, Barbie, P.J., and of course Soul. To keep them company we have Ken and Gary and with those odds they will have a lot of company to keep.

These young lovelies have numerous activities to please most any young girl. "An exciting beauty pageant", "high-fashion outfits", automobiles, "lively livin' house", "furniture set", and "pajama set." These are but a few of the ways that the young ladies of today can be presented with a picture of the truly liberated woman; and of course, have fun at the same time.

Assorted Crazy's

We must admit at this point that our recommendations have been somewhat slanted. We have been recommending toys that not only provide entertainment but also large amounts of relevant educational

potential. Thus, we would like to recommend gifts for pure entertainment. They provide nothing but good clean fun.

There is the Rock 'Em Sock 'Em Robots. "It's wild boxing action until 'the best robot wins' by knocking the other's 'block off'."

The Ding-A-Ling toys: robots of various occupations, living on a monorail city, under the rule of "King Ding."

The SSP Demolition Derby Set. "Hold your own demolition derby - on impact, cars fall apart." "Replace parts and see action again!"

And finally, the Children's Juke Box; "plays 30 minutes of music." The child could pretend he was a student.

One Other

We did find one other toy and are somewhat hesitant to recommend it because of its lack of popularity. It is a set of classic books, "sturdily bound, in easy-to-read print." It includes Tom Sawyer, Huckleberry Finn, Black Beauty, and others. The problem is they do not make money; they do not fight Indians; they are not an adventure team; you cannot buy extra clothes for them; and they cannot pop, whistle, bang, chug, or zoom. They do not even need batteries. What young American child in his right mind would ever conceive of such a useless gift. We find it hard to imagine.



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Carnegie Cont.

and this means to the end of some narrow or private interest.

Force and fraud are the methods by which the businessman perverts and destroys the possibility of a decent life. He even uses the base of morality, as developed through the ages, to his own ends. We are told that "in order to change people, appeal to their nobler motives." (160) And this can best be seen in the case of the armament people and friends yelling, "Make the world safe for democracy!" in order to convince impressionable persons that an outside evil force is to be feared and destroyed, when they themselves are at the root of the evil.

Advertising has been a great part of the force and fraud used by business. We are told to "arouse... an eager want (39) in those we wish to sell or control. We might even alter our facial expressions in our fraudulent captivity. "I find that smiles are bringing me dollars, more dollars every day." (69). Think of all of the happy people on your T.V. selling you some devitalized food or useless object.

Business, again, moves to create or foster the idea that the good is what the individual wants. For example, the reference of a "feeling of importance" (30) has been changed. It is no issue of the particular soul. No, it is, when not perverted, the realization of one's place in a common world of real objects when all might effectively act. Carnegie, himself, gives a good example of the relation of corruption to business as based in the same idea. "The one significant difference between Dillinger and Rockefeller is how they got their feeling of importance." (31) The only difference, ac-

tually, between the two is that the greater corruption from morality, carries "law" on its side.

Some might say - "Business built America, do not speak of the great Rockefeller in that way!" But business never built anything. Work did. And we have already seen that work and business are not compatible. Carnegie would seem to agree here when he tells us that business success is fifteen percent knowledge and eighty-five percent "due to human engineering" (13). The essence is control

Let us now look at the relation of business to politics. First, we might note that politics has as its end the building and maintaining of the whole. Of course, advantage and control to private ends have no place here.

But then the business idea is incompatible with the public or political world. And yet Carnegie tells us that success in politics is due mainly to the use of business technique. The politician must appeal to the private interest of the voter. "One of the first lessons politicians learn is this: To recall a voter's name is statesmanship. To forget is oblivion." (78) (Where are public issues?) Certainly some of the critical literature relating to recent elections has outlined nicely Carnegie's point.

The businessman is in control. But he must maintain his control by force and fraud. Let How to Win Friends and Influence People and its like literature and action it proposes be seen for what they are. A sham. But worse, a sham that is presently destroying what culture has been developed over they years and the possibility for remaking it. Is the university gone too?

Peace Vets Urge Amnesty

The Portage County Veterans for Peace have passed a resolution urging President Nixon and the nation to provide amnesty for U.S. Armed Services defectors.

"Deserving respect and applause, these courageous men now feel the terrible bind put upon them by the flatly negative attitude they have received from the President and a cold public," the veterans resolved. In addition to advocating

amnesty, at their Dec. 1 evening meeting, the members elected new officers for 1972: Chairman, George Guyant; Vice-Chairman, Gary Kuzynski; Treasurer, Dan Hazaert; Secretary, Eric Nelson. They are students at the university here.

It was announced that "Vets for Peace" buttons are for a small charge, as are a variety of Christmas cards "which pass the word of peace."

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HAPPY NEW YEAR

Foul Shooters Abundant

By Tim Sullivan

Through the Intramural Department, the Pointer has discovered that there are many excellent free-throw shooters on campus. Students were allowed 25 consecutive shots from the charity stripe, and over twenty marksmen made good on 22 or more of their attempts.

The top gunner in this intramural event was Butch Donaldson of 3rd West Burroughs. Donaldson set the pace with a fantastic 24 out of 25. The Pointer basketball team would be wise to sign him up, if for no other reason than to shoot technical fouls.

Following is a list of this semester's 22 sharpshooters: Ron Mugan - 4W Smith - 22 baskets; Tim Meyer - 2N Smith - 22; Scott Hamson - 3E Knutzen - 22; Bob Alien - 2S Knutzen - 22; Dave Sabrowsky - 3E Knutzen - 22; Joe Klubertany - 2S Knutzen - 22; Phil Gibbs - 3S Knutzen - 22; Kurt Kluge - 4W Knutzen - 22; Bill Olsen - 2W Pray - 23; Dennis Johnson - 1W Hyer - 22; Mark Hills - 2S Burroughs - 22; Ron LaFond - 2S Burroughs - 22; Dwayne Schmidt - 2S Burroughs - 23; Butch Donaldson - 3W Burroughs - 24; Ron Andrews - 3W Burroughs - 24; Dick Retzlaff - 3S Burroughs - 22; Bill McConnell - 3W Watson - 22; John Flanagan - 2S Sims - 23; Pat Edlebeck - 3N Sims - 23; Ken Eberhard - 800 W. River Drive - 23; Rick Armstrong - T.K.E. - 22 and Harvey Eckert - Phi Sigs - 22.



Senate Appoints Who's Who Committee

At the November 30th Student Senate meeting the Business Affairs Committee was given the responsibility of selecting students for inclusion in this year's Who's Who Among Students in American Universities and Colleges. Nominees are selected for their academic achievement, leadership, and participation in educational and co-curricular activities. The basic concept of "Who's Who" is to provide recognition for outstanding campus leaders.

The Senate Business Affairs Committee, chaired by Joe LaFleur, has contacted student organizations and members of the faculty and administration to solicit nominations for Who's Who. — Any student, faculty member, or administrator may nominate Junior or Senior students whom they feel meet the above-mentioned criteria. This is done by submitting the names of candidates (along with a brief description of their qualifications) to the Who's Who Committee, in care of Student Activities Office, second floor of the University Center, by Tuesday, December 14, 1971. Final selection will be made by the committee before Christmas.



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SAT. 9 - 9

SUN. 11 - 7

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The End

is not in sight



This is the final publication for the first semester of the 1971-72 academic year. The **POINTER** will begin the second semester with an issue on the first or second week. Have a good vacation!!

THE POINTER STAFF