 Accord Reached On Indian Bones Dispute  

by Dennis MacDonald

The Indian bones controversy has been resolved. At a meeting last Friday evening, the American Indian students on campus and the Museum of Natural History reached an agreement. The bones will not be returned to the museum and attempts will be made to arrange for their proper burial. In turn AIRO (American Indians Resisting Ostracism), the organization of American Indians on this campus, will cooperate with the Museum and in an attempt to find artifacts for more tasteful displays that would better communicate aspects of American Indian heritage.

Around Thanksgiving of last year, several Indian students became aware of a display of Indian burial practices in the museum which utilized the bones of some of their ancestors. The students protested to the Museum officials noting that such a use of Indian remains is contrary to their religious beliefs which require that human remains be committed to the earth and remain un

Osipov Balalaika Orchestra To Return

A Russian Folk Festival, including the Osipov Balalaika Orchestra of Moscow and stars of the Bolshoi Opera and Ballet, will make a return performance at UW-SP on Thursday night, Feb. 17. The 75 artists under the direction of Conductor Vladimir Fedoseyev will be featured in the Arts and Lectures Series at 8 p.m. in the Fieldhouse. Tickets are available in advance at the Arts and Lectures Office and will be sold at the door.

About two years ago, the festival company was on stage for a sold-out crowd of several thousand persons. The repertoire will include Russian folk songs and dances plus ballet and orchestral works by such noted artists as Moussorgsky, Tchaikowsky, Rimsky-Korsakov and Kulakov.

Guest performers include Tamara Sorokina, soprano and honored artist of the Bolshoi Opera; Yuri Gulayev, bass, of the Kevil Opera; Yulia and Stanislav Vlasov of the Bolshoi Ballet; and Ludmila Zykina, singer for several Russian musical organizations.

The festival, according to its booking agents, is one of the Soviet Union's "grandest attractions." It is being presented in cities across America this winter after a debut season in the fall of 1969.

"Recent appearances before packed houses in Australia, Great Britain and West Germany by the Osipov Balalaikas, not to mention consistently acclaimed performances in the USSR, have evoked ecstatic critical responses. Here you may find the soul of Russia in song and dance, hear the heart-warming, foot-tapping entertainment for which the Russian genius is well-known," according to the American promoters.

The group will perform in 55 cities in an 11 week coast-to-coast tour of the United States this year. A featured attraction in the use of balalaikas, the Russian national instruments which range from piccolo ukulele sizes to impressively mammoth grandfather bases. A special feature will be the appearance of opera stars who will sing, in addition to the popular folk melodies, some of arias that were especially scored for Russian folk instruments. Even Italian opera will be heard "ala Osipov" in the rendition of the Cio-Cio San aria "Un bel di" from Puccini's "Madama Butterfly."

Fedoseyev, the chief conductor, is an honored artist of the Russian Federated Soviet Socialist Republic and a laureate of the RFSSR Glinka State Prize. He was born in Leningrad, and his first musical impressions were connected with his father, who played the accordion and sang Russian songs. Later Fedoseyev entered the Leningrad Conservatory of Music and, upon finishing there, entered the Moscow Gnessin Musical Pedagogical Institute, studying accordion and conducting.

Having received his diploma as a soloist, pedagogue and conductor, Fedoseyev was named concert master of a group of accordionists in the All-Union Radio and Television Orchestra. In 1969, he was made artistic director and chief conductor of that orchestra.

Many of the works performed by the Osipov Balalaika Orchestra have been arranged by Fedoseyev.

In This Issue: Gracious Living Tolliver Pacisci

Pay Coming

Today (Maybe?)

Student paychecks are expected to be available for issuance on Friday, February 11.
Pacisci, A Friend On The Phone

By Gary Rutkowski

Pacisci (pa-see-see) is an old Latin verb meaning to make a contract or to agree and is also the name of Charles Pacisci, a police coordinator for the Crisis Intervention Center (CIC) in Stevens Point. Pacisci is a crisis intervention center devoted to helping people with problems too difficult to handle alone. Jack Friess, Coordinator for the newly organized center, spoke with the Pointer about the history and goals of the Stevens Point CIC.

Friess’ involvement with the center began in April of 1971 at a meeting where a group of concerned people discussed the possibilities for doing something for the Stevens Point community. This group then formed a committee which with financial assistance from the Stevens Point Area Religious Council, began a six-month study project to determine the needs of the youth of this community. Friess states that the model for dealing with these needs and to obtain adequate funding for the project. The community studied and developed is intended to be a scientific endeavor, did reach some definite conclusions. It is which an effective program could be based. Through interaction with community leaders, parents and youth in the area, the concept of Pacisci was born.

The study indicated that youth problems, no matter what the case, are related very closely to parents, to a break down of communications and mutual respect. The conclusion was that there could be a better place to attempt to promote responsible social behavior in leaders and, most important, that Stevens Point was in need of a community-based preventive care and rehabilitation capability for its young people.

Today is the beginning of such a program. The center has been modeled as a crisis intervention center able to take telephone calls from troubled people or have them drop-in off the street. Although not entirely so, Pacisci is a center that is geared toward the community and concerned with giving the young a chance to be a responsible member of society and to deserve the respect of the society.

Friess, Jack Friess, the program, in the beginning, was planned in four stages. The first stage is the establishment of the crisis phone and the expansion to a walk-in, out-patient center and incorporation; the second, to move from a part time to full time (24 hour) operation and, lastly, the implementation of optional programs such as live-in facilities and a runaway program.

In October 1971 the Stevens Point Crisis Intervention Center was inaugurated and became known as Pacisci. Denied a grant from the Wisconsin Division of Mental Hygiene and referred to them by other federal programs, Pacisci is now temporarily in the hands of individual and group contributions. The monthly income averages about $250.00. On hand and seventy five of which is Friess’ salary as coordinator, seventy dollars for telephones and the rest for miscellaneous expenditure. The Board of Directors of St. Michael’s Hospital donated rent and utilities free, a small house from which communication lines were established with the police, hospital, Department of Social Services and other agencies. Fifteen volunteers (average age 21) were screened and trained for 5 weeks in seminars with community professionals. On November 20th Pacisci began phase I, the operation of a part time phone service, operating from 6 P.M. until 5 A.M. on week-days and 24 hours a day on week-ends.

The crisis center now has three telephone lines, two of which are used for crisis calls and a third for business. Friess reported that there are indeed both a female and a male volunteer on duty to answer the calls. The telephone service, says Friess, is designed to provide help in the three areas, and it is hoped that crisis call for which immediate help is necessary. The second is the outreach call through which Pacisci hopes to be able to refer callers to responsible professional people within the community who believe, as Pacisci, in helping the person and keeping their confidence. The last and most important is the “rap” call which offers anyone the opportunity to call anonymously and just talk. The coordinator, Charles Pacisci assures anyone who calls anonymity, no one gives out the name of any caller for the records. Only the time, type of call and sex of caller is recorded by Pacisci. Anonymity is held by Friess as a great advantage because it is an assurance that there is no potential for exploitation. Other counseling services make requests for information and the other Stevens Point phone service FISH believes in the individual. Pacisci does not see people as being sick or well, it strives to see the entire human entity of the person and to help with his problems. Each human is constantly developing and growing. It is the person who calls in with a problem and needs help could in a short time become a volunteer and help others. That all human beings have problems and everyone needs help at one time or another, is exactly what Pacisci isbuilt around. Youth, to them, represents not only potential physical growth but also potential for life which anyone at any age can have.

Friess believes that his program should not go underground like so many others, but be made a part of other drug programs. The idea is to have Pacisci become involved in the community and to help the community exist above ground and to keep the trust of all involved. Such a posture he believes should be a public one, which would be truly valuable. Pacisci moves to a runaway program. In this role both parents and police and other people who care about the young, understand and know what to do when faced with problems such as drug use by their child. Friess says that he will give Pacisci an opportunity to grow within the community, to communicate with professional people, parents and students and to better understand the needs of the community.

The philosophy behind Pacisci is one devoted to working for the “human-sea” emphasis. In the individual, Pacisci does not see people as being sick or well, it strives to see the entire human entity of the person and to help with his problems. Each human is constantly developing and growing. It is the person who calls in with a problem and needs help could in a short time become a volunteer and help others. That all human beings have problems and everyone needs help at one time or another, is exactly what Pacisci is built around. Youth, to them, represents not only potential physical growth but also potential for life which anyone at any age can have.

Friess believes that his program should not go underground like so many others, but be made a part of other drug programs. The idea is to have Pacisci become involved in the community and to help the community exist above ground and to keep the trust of all involved. Such a posture he believes should be a public one, which would be truly valuable. Pacisci moves to a runaway program. In this role both parents and police and other people who care about the young, understand and know what to do when faced with problems such as drug use by their child. Friess says that he will give Pacisci an opportunity to grow within the community, to communicate with professional people, parents and students and to better understand the needs of the community.

The philosophy behind Pacisci is one devoted to working for the “human-sea” emphasis. In the individual, Pacisci does not see people as being sick or well, it strives to see the entire human entity of the person and to help with his problems. Each human is constantly developing and growing. It is the person who calls in with a problem and needs help could in a short time become a volunteer and help others. That all human beings have problems and everyone needs help at one time or another, is exactly what Pacisci is built around. Youth, to them, represents not only potential physical growth but also potential for life which anyone at any age can have.

Friess believes that his program should not go underground like so many others, but be made a part of other drug programs. The idea is to have Pacisci become involved in the community and to help the community exist above ground and to keep the trust of all involved. Such a posture he believes should be a public one, which would be truly valuable. Pacisci moves to a runaway program. In this role both parents and police and other people who care about the young, understand and know what to do when faced with problems such as drug use by their child. Friess says that he will give Pacisci an opportunity to grow within the community, to communicate with professional people, parents and students and to better understand the needs of the community.

The philosophy behind Pacisci is one devoted to working for the “human-sea” emphasis. In the individual, Pacisci does not see people as being sick or well, it strives to see the entire human entity of the person and to help with his problems. Each human is constantly developing and growing. It is the person who calls in with a problem and needs help could in a short time become a volunteer and help others. That all human beings have problems and everyone needs help at one time or another, is exactly what Pacisci is built around. Youth, to them, represents not only potential physical growth but also potential for life which anyone at any age can have.

Friess believes that his program should not go underground like so many others, but be made a part of other drug programs. The idea is to have Pacisci become involved in the community and to help the community exist above ground and to keep the trust of all involved. Such a posture he believes should be a public one, which would be truly valuable. Pacisci moves to a runaway program. In this role both parents and police and other people who care about the young, understand and know what to do when faced with problems such as drug use by their child. Friess says that he will give Pacisci an opportunity to grow within the community, to communicate with professional people, parents and students and to better understand the needs of the community.

The philosophy behind Pacisci is one devoted to working for the “human-sea” emphasis. In the individual, Pacisci does not see people as being sick or well, it strives to see the entire human entity of the person and to help with his problems. Each human is constantly developing and growing. It is the person who calls in with a problem and needs help could in a short time become a volunteer and help others. That all human beings have problems and everyone needs help at one time or another, is exactly what Pacisci is built around. Youth, to them, represents not only potential physical growth but also potential for life which anyone at any age can have.

Friess believes that his program should not go underground like so many others, but be made a part of other drug programs. The idea is to have Pacisci become involved in the community and to help the community exist above ground and to keep the trust of all involved. Such a posture he believes should be a public one, which would be truly valuable. Pacisci moves to a runaway program. In this role both parents and police and other people who care about the young, understand and know what to do when faced with problems such as drug use by their child. Friess says that he will give Pacisci an opportunity to grow within the community, to communicate with professional people, parents and students and to better understand the needs of the community.

The philosophy behind Pacisci is one devoted to working for the “human-sea” emphasis. In the individual, Pacisci does not see people as being sick or well, it strives to see the entire human entity of the person and to help with his problems. Each human is constantly developing and growing. It is the person who calls in with a problem and needs help could in a short time become a volunteer and help others. That all human beings have problems and everyone needs help at one time or another, is exactly what Pacisci is built around. Youth, to them, represents not only potential physical growth but also potential for life which anyone at any age can have.

Friess believes that his program should not go underground like so many others, but be made a part of other drug programs. The idea is to have Pacisci become involved in the community and to help the community exist above ground and to keep the trust of all involved. Such a posture he believes should be a public one, which would be truly valuable. Pacisci moves to a runaway program. In this role both parents and police and other people who care about the young, understand and know what to do when faced with problems such as drug use by their child. Friess says that he will give Pacisci an opportunity to grow within the community, to communicate with professional people, parents and students and to better understand the needs of the community.
Gracious Living
For Two Credits

By elle peterson

Poister talked to simply found it redundant in every aspect of other required courses. As one girl expressed it, "It's nothing we haven't experienced before." Another maintained, "It simply can't serve its function.

For instance, "Managing time, energy, and other resources and employing principles of work simplification" is one aspect of the course plan. The Poister asked several students for estimates of actual time spent in each of the six Eksemilations. Each girl holds each position for 4 to 5 days. Their estimates: Food Manager, 10-15 hours per week; Assistant Food Manager, 10-15 hours per week; Dining Stalls Hostess, 4-5 hours per week; Waitress, 4 hours per week; Maid, 5-6 hours per week; Laundress, 3 hours per week.

Thus, a conservative total of approximately 58 hours is put in every 4-5 days at the home management house. There are also extra night sessions for demonstrations. This is all for one credit. When one past resident expressed it, "A lot of time is spent doing practical things at the expense of everything else.

Another aspect of the course plan is "share responsibilities for operating a household." Doescher calls this "division of labor" as each girl devotes herself to one position for seven days. No one volunteer to have lived there call it "unrealistic as no one does anything but cook for that long" in a true group situation. Jones answered this objection by saying there is "no time" to have everyone do all the work for the five week period.

Perhaps the primary complaint is the amount of work put into cleaning. One former resident estimated it took 3-4 hours to clean the living room alone and incurred the whole policy one of "over-neatness." The entire house is dusted daily. One girl mentioned being required to wash the bedsprings when she moved in, just the out-going girl had washed them, and having to do the same thing when she moved out, just days before the incoming girls were required to wash them. The bathtub is bleached after every bath. House rules are not laundered with clothing and one person's laundry may not be combined with another's. The kitchen floor is scrubbed on hands and knees every four days.

Jones explained this emphasis on cleaning by pointing out that "so little actual experience" is held by the students in the practical art of economics. The cleaning game appears to be one of "hide and seek" as Doescher expects. Doescher hides dirt in obscure places to check the thoroughness of the cleaning. Another point mentioned by several students is that the only standards of cleanliness are Doescher's and methods of determining whether the work is completed.

This leads to another factor in the dissatisfaction. The house in the home management house. Stevens Point has employed it since 1915 and the present building has been in use since the 1960's. The Madison and Stout campuses, the only other Wisconsin universities to have home management houses, have discontinue their use.

Above and beyond specific criticisms of the implementation of the home management course, many students seriously object to the very essence of being to live to live for a five-week period. "I feel it's an infringement on your personal life," one maintained and another asked, "Why pay for a place you want to live if you can't be there for five weeks?"

One student emphasized, "They can say you should live this way but now they say you must live this way." Married students, incidentally, are not exempt from the home management requirement. Although they are not required to stay overnight, they must do all the assigned work. Their husbands are invited for meals. Students with children or who commute may elect to work out of their own home, in which case they must open their home for the same supervision and inspection as experienced in the home management house. Agnes Jones, Chairman of the Home Economics Department, speculates that any male Home Ec major could also satisfy the requirement by working out of his home.

The Department position is that the residence is "an uninhibited experience and the traditional culmination of the Home Economics curriculum. But most students the
Rhino Bites Faculty Member's Van

"Just like stealing my car for a day." complained Mr. Robert Freemman, in his reaction to the immobilization of his blue Ford van by the campus police on Feb. 1. The reason for immobilization was an "accumulation of parking violations" as denoted by any of the five tickets designating the immobilization of the van. The previous violations resulted from the refusal of campus protection and security to provide him with a sticker for what he felt was a suitable parking area. Since then Freeman had been parking on the street but loaned his van to a student who inadvertently parked it in Lot E upon returning it. The Campus police immobilized the vehicle at 3:30 p.m.

The Rhino Immobilizer is an orange clamp-like device which can be placed on any wheel, tightened and padlocked. Campus Security has one of the devices and according to Claude A. Satterauer, head of Protection and Security, it is used primarily on abandoned vehicles while the owners are being traced. The immobilizer saves the expense of towing the car to impound it.

At least one other faculty member has felt the bite of the Rhino device. Eric McLuhan paid $42 to retrieve his car from the jaws of the orange monster. McLuhan, who estimates he has paid $150 to $200 in fines continually, said, "I think I've earned my right to park!" Like Freeman, he now, also parks on the street.

Other members of the faculty have also had hassles over parking. Campus Security issues lot stickers according to position, need and seniority. Cases of physical disability are provided for. Does this system of privilege allow the faculty to function more effectively and efficiently? Why not ask a Rhino?

Planning Session On Minorities Held Here

A special planning session for the winter general assembly of United Council dealing with minority problems was held at UAB-Severn Point last weekend. Native Americans, Blacks, and Spanish-speaking students came from many campuses around the state. Various experts on minority problems also attended.

The purpose of the session was to form ideas for the general assembly to be held at Whitewater next month. The goals and objectives of the various minority groups were to be formed and taken to the assembly. There, some further action is expected to be taken.

The session started Friday evening with a general meeting to plan the activities for the weekend. After entertainment from the Jazz Ensemble from the Fox Lake Correctional Institute, one of the activities of the current "Black Week," planning session members broke up into ethnic groups for a talk session.

On Saturday morning the groups met and their talk sessions. A spokesman for the Native Americans stated that they had decided they wished to be referred to as "Native Americans," not "Indians." They want to be a nation within a nation and to be recognized by international law as such. They also want autonomy from the other minority groups and are against multi-ethnic agencies. They also accused the Spanish-speaking people and the Blacks of being the groups getting all the funds.

A spokesman for the Spanish-speaking group asked where these funds were and said his group was for an ethnic coalition in helping get minority problems solved.

A representative from the Black students said that the minority groups should form a coalition so the suppressed are not against the suppressed, but the suppressed are against the oppressor. He said that while the system is in chaos from the recent merger, the Blacks should organize and make legitimate demands on the administrators. He also accused some administrative appointees of being "Uncle Toms."

After the lunch break, the groups attended various workshop sessions. The experts who were around to help with any problems or questions the group had included the following: Thomas Nigge- mann, Representative from the

Civil Rights Commission; Cornelius Cotter, Representative from the Wisconsin Civil Rights Committee; Prof. UW-Milwaukee; Edward Spicer, Special Assistant on Minority Affairs; Al Thurman, Director of the Multi-Cultural Center, Whitewater; Edward Hales, Merger Implementation Committee; Steve Kirbrough, U's. Governor's Office; Cliff Owens, Higher Educational AIDS Board; Jim Jung, Executive Secretary, HEAB; and Kwame Salter, Director of the Afro-American Center, Madison.

The final session was a briefing on what the workshops accomplished. The Cultural Display workshop suggested that at the general assembly, different things which represent the culture of the groups should be displayed. A speaker and entertainment from each cultural group should be provided.

The session was held at the University Activities Office and the University Activities Board provided for.

The Financial Aid workshop suggested ways to help the low-income student get funds for school and suggested that the individual schools account for the money, if any, that is left over at the end of the year.

The Program Philosophy and Educational Concepts workshop discussed the concept of the disadvantaged student, bilingual programs for the Spanish speaking student, the transitional year program, and pilot programs for minority students.

The Merger Implementation workshop had many suggestions for discussions at the general assembly. A spokesman for the workshop said that they decided the top priority is to have students in every area of decision-making for the university system.

Other areas which the workshop members felt should be looked into are: the following: Tenure and faculty government, campus autonomy, and a new committee of the Merger Implementation Committee to deal with minority problems.

The workshops equal pay for all teachers in the system, research programs to be directed toward education or state purposes, not federal government purposes, uniform standards for classrooms, transfer of credit from the schools in the system and the

Cont. to page 9
Tolliver: "There's A Color On Justice"

"Violence is when things are done that are unlawful, but the law condones them." The speaker was civil rights attorney Stanley Tolliver, defining "Life in the Ghetto" to a Black Culture Week audience of over 100 Tuesday night.

"White racism creates the ghetto; white racism supports the ghetto; white racism maintains the ghetto; and white racism profits from the ghetto," Tolliver continued.

Tolliver emphasized that until recently, the "Black child had the handicap" of no pride in himself. In speaking of his own childhood Tolliver said, "The ghetto made me feel that I was nothing."

In condemning narcotics as a trap for Blacks, Tolliver pointed out, "as long as it is in the ghetto, it's a crime; when it gets to suburbia it becomes a problem."

"When there's no hope in the court, there's no hope anywhere."

Tolliver provided an answer to Dick Gregory's frequently asked question. "If an eleven year old kid in the ghetto knows where to find the drug pusher, why doesn't the F.B.I.?” when he said, "Because the F.B.I. ain't looking for him."

"The fact that there's a color on justice is why this country is in the shape it's in. America 'harden's its heart' to black cries for justice until it happens to whites. Tolliver maintained and illustrated this by comparing the relative apathy over the student deaths at Jackson State to the public furor over Kent State.

"White supremacy is a form of insanity," he stated. "Us is either going into the future together or us in not going to have a future."

Tolliver opened the floor for questions. Answering one relative to the Angela Davis trial, Tolliver defined a political trial as one in which persons are "not prosecuted for what they did but persecuted for what they believe." He predicted conviction for Davis "because the newspapers have already convicted her." Will there be violence following that conviction? "For every action, brother, there's a reaction."

Tolliver serves as legal counsel for black nationalistic leader Fred "Ahmed" Evans, accused of shooting three Cleveland police in the 1968 riots. Tolliver considers Evans, like Davis, "guilty until proven innocent" and continued: "When there's no hope in the court, there's no hope anywhere."

He quoted Evans: "I'll marry a white woman and then have a white kid and if I live a dog I'm already dead."

Faculty Seminar Series Continues

The fourth public lecture in this year's Faculty Seminar and Public Lecture Series on Korea will be presented by Dr. Hugh D. Walker.

Walker, U.W-Stevens Point, on Wednesday, February 16, 1972, at 8:00 pm in the Frank Lloyd Wright Lounge of the University Center. The topic of Dr. Walker's Lecture will be: "Sadoe-Kyvin: Traditional Korean Foreign Relations." Dr. Walker has done considerable research in the area of traditional Sino-Korean international relations, and has published several articles on this topic. His doctoral dissertation, "The Yi-Ming Rapprochement: sino Korean Foreign Relations, 1392-1592," was based upon extensive research in Chinese, Japanese, and Korean documents, as well as secondary sources in French and German. The public is cordially invited to attend. Admission is free.

Indian Thought

And Expression

-By Pat Girard

HAPPYLAND Beer Bar
It is always warm and friendly inside though it be cold outside. 97c PITCHERS Every Friday
WING PARTIES WELCOME
PHONE 341-1671 - Ask for Wenda or Leo
FOSSBAIL - POOL TABLE - PINBALL
5 Miles East on 66

Unitarian Universalist Fellowship
"REFLECTIONS ON LIFE IN A KIBBUTZ"
STUDENTS & FACULTY INVITED TO ATTEND
FEB. 13, 10:30 AM, ODD FELLOWS HALL
STUDENT SPEAKER: BETH HERBERT - Eng. Student

PIZZA - PIZZA - PIZZA
DeBOT Snack Bar - Carry Out - Ext. 2300
WE HAVE LARGE 13"
Who Will The Pig Be?

What seems to be the distant future for most seniors is just around the corner for the Commencement Committee. Graduation. Along with the pompous festivities in May, there is that inevitable about-face which sooner or later strikes every student. A turn in the life of men and women, away from the warm nest of the university to stare into the bleak world. But before that fatal turn, the university offers its last bit of wisdom by way of a commencement speaker. The question now is, who will that one person chosen by the faculty be? That decision cannot be reached without an examination of several points. First, what is commencement? Second, what has commencement been at Stevens Point? and third, who should be allowed to speak at a university commencement?

Commencement is the educational ritual to initiate the student before facing the world. It is the beginning for most people. Delivery of the diploma is like the swat on the back of a baby just out of the womb. It is supposed to prepare a person for the stark realities to come. That brings up the question, just what is there to look forward to in the world? There are several alternatives and variations which should be looked at. Every student will be moving towards a deeper entrenchment into business. Whether you are the hardworking housewife or the junior executive at Sentry Insurance. Business is the base of this country and there is no way out. It is the seat of corruption, force, fraud, and control of the country. Business holds a sphere, many student Some will become teac business. Others will need less objects that de civilization. If all else is offering part-time j McGovern or Lindsa.

No matter which wa future is bleak. There can be no quest person. The purpose initiate the student int Commencement then, has in the past.

The extreme optimi celebration at gradua university. Truth is su seeks to expose. It is fa when staring at cr mence speakers th university has a repre the faculty has got for are narrow, cannot cr Anyone working in bu cannot be critical, it C Commencement is a r and totally void. It can

Out Of The Stove

When a university department designates a course as “required” for students in that major, one naturally assumes that the course is particularly valuable for the students involved. One assumes that the course will impart knowledge to the student which is essential to his field of study. Unfortunately, such is not the case with Home Economics 485, or, “How to be a Housewife” (see p. 3, “Gracious Living For Two Credits”). The home management course is, perhaps, one of the most extreme examples of the Norman Mailer maxim, “a woman’s place is in the stove.” We find this course, as it is described in the UW-SP catalog and as it is actualized in the home management house, to be contradictory, unnecessary and extraordinarily wasteful in every respect.

In this course, students learn that the ‘modern housewife’ must spend 48-50 hours per week planning meals, providing maid service for her family, laundering clothes, scrubbing floors, dusting furniture and conversing ‘politely’ at table. Such a rigid schedule allows our ‘modern housewife’ little time for anything else, least of all, reading books. The course can be described as ‘an experience in gracious living,’ but we participate in this gracious housewife does not anywhere in between floor-scrubbing and last appear to be anything refined about scrubbing knees every four days, to learn how to budget assume that the average spend 48-50 hours per w will spend $45-50 every

Of course, one of the to be in the house in which harmony which ought t In order to be a student ordered not in which scholarship. But, the between order and regi household is emphasized as human activity, it be natural and unnecessary We ask, what is the
Evidence, Not Emotion

It has been said that nobody ever lost a dime underestimating the intelligence of the American public. In fact, many have gained great wealth and power doing just that: corporations advertising products with emphasis on sex appeal rather than on quality, politicians winning elections with campaigns of billboards, TV spots, and bumper stickers with no issues or public appearances; and administrations talking of winding down a war while they spread it to other countries. Such examples mount endlessly, and leave the individual with a feeling of loss of control over the system, and often a sad cynicism from constant bombardment with half-truths, emotional appeals, and whitewash treatment. Obviously, however, one cannot keep up with the workings of an entire nation, and since few groups exist to act as watchdogs, many injustices slip by unchallenged.

Some form of action is obviously needed to make the system work, but what sort of action? A public feeling that ecology is a good thing will not provide the scientific evidence needed to stop a destructive project or better an air quality standard; and a student strike that dies with summer vacation will not put an end to the war. Something more is needed; a form of activism which would use documented evidence as its tool, instead of starr­ eyed emotionalism, which would reach out to people after the obvious initial alienation. This is the course of action which can best achieve results, as has been demonstrated by the successes of those such as Ralph Nader, the Environmental Defense Fund, and Rachel Carson.

A group such as WISPIRG, a student advisory group, may soon have the chance to participate in this type of action. The decision, however, is up to us. A proposal for a state-based organization which would carry out research, lobbying, and court action through a hired professional staff has been drawn up by concerned students on the Madison campus. Proposed is the Wisconsin Public Interest Research Group (WISPIRG). It would provide an outlet for student and faculty research, and encourage it through funding of projects, and promotion of academic credit for them. Paid professionals would be used as consultants and project directors, and as lawyers and lobbyists when legal or legislative action was needed. Action of this sort on problems which effect people of the state directly could greatly help to break down old barriers between students and the nonacademic community.

A group such as this needs money and it must come from a common base, independent of large private interests. A proposal for a small increase in student fees of $2 per student per semester, with refund for those asking, would provide the strong independent base the group needs. As it would be funded by students, WISPIRG would also be controlled by students, with elected representatives from each campus determining all funding and policy. The proposal must have large student support if it is to succeed, and a petition drive will be used for this purpose. Public Interest Research Groups have already been carried through successfully in three states which include Minn., Oregon, and West Virginia. Sixteen other states are now organizing.

It is very important that there be a student awareness about WISPIRG, so that the names on the petitions will mean something, and so WISPIRG can be effective. The group organizing for WISPIRG on this campus would like petitioning to begin soon, but a lot must be done first. If you would like to know more about WISPIRG or would like to help in any way, please contact: Tom Solin at 341-4494, Fred Brown at 341-6718, Steve Drueger at 341-5497, or Mark Weber at 346-5545.

Submitted by:
WISPIRG Organizing Committee
"What is the relevance of a 'Black Culture Week' for a predominantly white community?"

Dave Marie, Jr.
"As to its relevance, it is definitely needed for many of the following reasons: First, to make the community and university student aware of the various contributions that the BLACK Sub-Culture has made to the white-dominated culture. Second, to improve race relations on this campus. Third, to erase some of the misconceptions held by the 'culturally deprived individuals in our area. Fourth, to reinforce the motto 'To be Black is to be proud' - pride comparable to any other race in your melting pot or Point.

Chapman Offers Ethnic Course

The diversity of ethnic and immigrant experiences in the United States, expressed in literature by the American Indian, Afro-American, Jewish American, Chicano and others, will be topics in an eight-week non-credit course to be offered here.

Dr. Abraham Chapman will lead the Tuesday night sessions between 7:30 and 9 o'clock from Feb. 22 to April 18. The course will be conducted as a book review with participants reading one volume authorized by various ethnic writers. Chapman himself has edited a popular anthology entitled Black Voices.

Persons may register, at a fee of $10, in the extended services office. The classes will be conducted in Room 104 of the College of Professional Studies Building.

ATTENTION ART STUDENTS
UNIVERSITY STORE IS OFFERING FOR TWO DAYS ONLY
FEB. 17 & 18
10% DISCOUNT on ALL ART MATERIALS
SPECIAL DISCOUNTS UP TO 50% ON CLOSE OUT ITEMS, SHOP YEAR AROUND AND SAVE ON THESE NAME BRAND PRODUCTS.
10% off mfg. sug. list on GRUMBACHER Paints - Brushes - Canvas Panels.
25% off mfg. sug. list on ACADEMIE Sketch - Charcoal - Watercolor - Canvas and Tracing Pads.
14% Rollback on SHIVA BLOCK Printing Inks, (were 70c, now 60c).

"STAND UP FOR YOUR RIGHTS"

IS THE TITLE OF A CHRISTIAN SCIENCE LECTURE TO BE GIVEN IN STEVENS POINT. WHAT RIGHT DO YOU HAVE TO BE YOURSELF AND TO BE FREE? A DIVINE RIGHT ACCORDING TO THIS PUBLIC LECTURE TO BE DELIVERED BY
George Louis Aghamalian
C.S.B. of New York City

YOU ARE INVITED TO ATTEND
THURS., FEB. 24, at 8:00 PM IN
FIRST CHURCH OF CHRIST, SCIENTIST
2800 MAIN STREET, STEVENS POINT

An Invitation . . .
To all students at Point who appreciate the best in component Hi-Fi equipment.
We have on display, and in stock, such brand names as Acoustic Research, Amperex, Bose, Dual, Fisher, Kenwood, Matsushita, Shure, Sony, Technics, and many more.
We give lowest possible prices on individual items and real dynamite deals on complete systems. Terms, if you quality.

Appleton Hi-Fi Center
9-5 daily, Monday eve, Sat. till 8.
323 College Ave, 733-7525

WHAT DOES THIS BOOT DO FOR YOU?
A Dexter boot is more than just a boot. It's a way of life. It's standing up and letting the world know you feel ten feet tall. Sizes to 13.

$19.95

SHIPPY SHOES
MAIN at WATER
Letters Continued

It is easy to say that fluoride is perfectly safe if you are going to ignore the following:

1. The microscope.
2. The electrocardiogram.
3. The computer.
5. Double blind tests.

All of the above are considered reliable diagnostic procedures and instruments. Is it logical that they are not reliable only when they show the harm of fluoride? Not if you use your common sense.

Will you have corpuses at 1 ppm. of fluoride in the water? NO.

- The Staff

Business Manager: George Englebrecht
Ad Manager: John Brower
Photographers: Dennis Goodwin, Kim Poyser
Reporters: Carol Cartwright, Dave Geiseier, Dennis MacDonald, Tim Sullivan, Bob Lattin, Ellie Peterson
Secretaries: Pat Solie, Jane Coppis

The Pointer is a second class publication, published weekly during the school year in Stevens Point, Wisconsin, 54481. The Pointer is a university publication, published under authority granted by the Board of Regents of State Universities by Section 37.11, Wisconsin Statutes. Publication costs are paid by the State of Wisconsin under contracts awarded by the State Printing Section, State Department of Administration, as provided in State Printing Operations Bulletin 9-24 of September 1, 1970.

Vets Bill Passed

A bill, authored by State Senator Gordon W. Roseleip (Darlington), providing educational benefits for Wisconsin Vietnam era veterans was passed by the Wisconsin Senate on Feb. 3.

"The Vietnam veteran of the Vietnam war has not been treated fairly," Senator Roseleip said, "and he will not sit still for being ignored. This bill will provide him with some of the benefits to which I feel he is entitled."

The measure provides tuition grants up to $500 a semester for Wisconsin Vietnam era veterans who are full time students in the University of Wisconsin system or any accredited private college or university located in Wisconsin. It would also provide the same benefits to the wife or child of a Vietnam serviceman during the period of time he is a prisoner of war or is listed as missing in action.

"I feel that by providing this financial help to a veteran who wants to further his education it will help him in making the adjustment to civilian life, and certainly it will equip him to take advantage of more job opportunities after completing his education," Senator Roseleip concluded.

***************

SPECIAL FRIDAY SERVICE

Lv. Stevens Point 4:00 PM Ar. Madison 6:00 PM
Lv. Stevens Point 4:00 PM Ar. Chicago 9:30 PM
Lv. Stevens Point 4:45 PM Ar. Rhinelander 7:10 PM
Lv. Stevens Point 4:45 PM Ar. Eau Claire 7:10 PM

BUSSES LEAVE DIRECT FROM 800 CLARK ST.
RICHARD KOLLER
GREYHOUND TERMINAL
800 CLARK ST.
PHONE 341-4740

Pre Complete Schedules at Information Desk (U.C.)
Friday, February 11
Black Student Coalition Black Week
Basketball, Eau Claire, 8:00 p.m. (F.A.B.)
Travel Adventure Film, Highlights of New England, 8:00 p.m. (F.A.B.)
UAB Cin Theatre, The Wild Busch, 6:00 & 8:30 p.m. (U.C.)
Black Student Coalition, A Happenin', 8:00 p.m. (U.C.)

Saturday, February 12
Black Student Coalition Black Week
Gymnastics at Wheaton College
Campus Preview Day, 8:00 a.m. (U.C.)
High School Regional Debate Tournament 8:00 a.m.
Wrestling Meet, 12 N (H)
International Club Dinner, 7:00 p.m. (St. Paul's Methodist Church)
Basketball, LaCrose, 8:00 p.m. (H)
UAB Cin Theatre, The Wild Busch, 6:00 & 8:30 p.m. (U.C.)

Sunday, February 13
Planetarium Series, 3:00 p.m. (SCI. B.)
University Theatre, King John, 8:00 p.m. (F.A.B.)
Arts & Lectures Series, New York Pro Musica, 8:00 p.m. (Aud.)
UAB Cin Theatre, Patton, 7:00 p.m. (U.C.)

Monday, February 14
Museum Lecture Series, 7:30 p.m. (Sci B.)
University Theatre, King John, 8:00 p.m. (F.A.B.)
Gamma Chi Formal Rush, 8:00 p.m.
Wind Ensemble Concert, 8:00 p.m. (F.A.B.)
ACPB St. Valentine's Nightclub, 8:00 p.m. (A.C.)
UAB Cin Theatre, Patton, 7:00 p.m. (U.C.)

Tuesday, February 15
SCPB Movie, 7:30 p.m. (U.C.)
University Theatre, King John, 8:00 p.m. (F.A.B.)
UCM Pre-Marriage Course, 8:00 p.m. (Peace Center)
UAB Cin Theatre, Patton, 7:00 p.m. (U.C.)

Wednesday, February 16
University Theatre, King John, 8:00 p.m. (F.A.B.)
Audubon Wildlife Film The Shandon Hills, 8:00 p.m. (F.A.B.)
Alpha Phi Omega Pledge Initiation, 8:00 p.m. (U.C.)
Swing Choir Concert, 8:00 p.m. (F.A.B.)

Thursday, February 17
Winter Carnival
University Theatre, King John, 8:00 p.m. (F.A.B.)
Arts & Lectures Series, Osipov Balaikina Orchestra of Moscow, 8:00 p.m. (F.H.)
UAB Cin Theatre, The Sterile Cuckoo, 9:00 p.m. & Catch-22, 7:00 p.m. (U.C.)

Friday, February 18
Winter Carnival
University Theatre, King John, 8:00 p.m. (F.A.B.)
Alpha Phi Omega Book Exchange Closes (U.C.)
Basketball at Superior
University Theatre, King John, 8:00 p.m. (F.A.B.)
UAB Cin Theatre, Catch-22 8:30 p.m. (U.C.)

LaFollette Speaks For Lindsay
Bronson LaFollette, 1968 Democratic Gubernatorial nominee and two-term Attorney General of the State of Wisconsin will address the students in behalf of presidential hopeful John V. Lindsay at 2:00 p.m., February 16 in the Wright Lounge, Student Union building. LaFollette, now out of politics, is the state treasurer of the Lindsay for President campaign.
LaFollette is the grandson of Senator Robert LaFollette Sr., and the son of Senator Robert LaFollette Jr., he is also the nephew of Phil LaFollette, former Gov. of Wisconsin. This background has enabled him to have an excellent insight into the 1972 political race and the reason he has chosen Mayor Lindsay as the most capable contender in the presidential contest will be expressed in this meeting. Anyone interested in the next president of the United States should, must, attend.
Emergency Food Banks Open

The operational staff at the United Campus Ministries Building and at the Lutheran Peace Center would like to encourage students to take advantage of the emergency food banks which are located in each of their buildings. The food consists mostly of canned meats, soups, vegetables, and one dish meals and is intended for use by students or others in the community who find themselves occasionally short of money with which to buy groceries. The word "emergency" as related to these food banks is not intended to conjure up images of hollow-eyed starving people. Many students and even faculty would find themselves short of petty cash with which to shop. The purpose of the food bank is to give you a place to come in, pick out an item or items, to carry you through periods of short money. It is hoped that recipients, whenever possible, will later donate replacement items so that others with similar needs can continue to have a place to go.

The UCM Building is located just across from the Student Services Building. (The Old Library) and the Peace Center is just west of the Tempo shopping center. Food can be picked up at either location with no questions asked during their regular office hours (8:30 a.m. - 4:30 p.m. Monday - Friday) or whenever the buildings are open. Feel free to call ahead if your schedule limits the times you could pick up food. The phone number at both locations is 344-0034.

Get Paid For Opinions

During the months of February and March, Reed & Barton, America's oldest major silversmiths, are conducting a "Silver Opinion Competition" in which both students and faculty may enter. Totaling $2,500 are being offered to duly enrolled women students at a few selected colleges and universities.

The University of Wisconsin-Stevens Point has been selected to enter this Competition in which the first place award is a $1,000 scholarship; Second Grand Award is a $600 scholarship; Third Grand Award is a $300 scholarship; and Seven Grand Awards of $100 each scholarships. In addition, there will be 106 other awards consisting of sterling silver, fine china and crystal from the most popular Reed & Barton designs. In addition, there will be 106 other awards totaling $2,500 being offered to students and faculty at the University of Wisconsin-Stevens Point.

FRIDAY ) o r

PIMBA
scho larships, Reed actually look.

co ntact Miss Pat Bunczak or the Home Economics Office.

"Silver Opinion Competition" should

BOSA American taste.

concerning the Competition rules. On display in the CPS Building are samples of 12 of the most popular Reed & Barton designs, so that students can see how these sterling patterns actually look.

Through the opinions on silver design, expressed by college women competing for these scholarships, Reed & Barton hopes to compile a valuable library of expressions of young American taste.

YOUR NEW YORK LIFE AGENT ON CAMPUS IS
ROBERT HOCHEIN

STUDENT'S... Someday, when you are married, you will need the protection only life insurance can provide. Your present age makes your premiums as low as possible right now.

NEW YORK LIFE INSURANCE COMPANY
500 4TH AVE., STEVENS POINT, WIS. 54481

SPARE TIME BUSINESS

Own your own profitable vending business. $200 to $6000 monthly earnings possible in your spare time (day or eve) NO SELLING. If selected, you will be serving company established locations. OUR COMPANY IS A SUPPLIER OF NAIBOSO SNACK ITEMS.

REQUIREMENTS: $1,000 to $5,000 CASH INVESTMENT (secured by machines and merchandise)

Good character, dependable auto, and 8 to 9 spare hours weekly. Income starts immediately! We supply product, machines, locations, expansion financing, buy back option, and continuous professional guidance. If you are sincerely interested in applying for this genuine opportunity toward financial success, please call or write for personal interview to your area:

AUTOMATIC MERCHANDISERS OF AMERICA
Mr. P. H. Kennedy Sr.
5000 Meadows Drive
Indianapolis, Indiana 46205
Telephone 317-565-7861

FILL'S Beer Bar
EAST PATCH STREET

SCHLITZ MALT ON TAP

GAMES ROOM
3 POOL TABLES — 4 FOOSBALL — PINBALL
OPEN 6:00 PM - 1:00 AM Seven Days A Week
PHONE: 344-9932

"FRESH AS A FLOWER & GERM FREE IN JUST ONE HOUR" 
Never an extra charge for one hour service.

257 DIVISION ST.

STEVENS POINT

PHONE: 344-2577

GRUBBA JEWELERS

DIAMONDS OUR SPECIALTY

968 MAIN ST.
Hockey Pucks Are Flying High

The UW-Stevens Point Hockey Club scored five goals against Whitewater Sunday before a hometown crowd of 200 people. Unfortunately, the Pointer defense sprung leaks on the ice as Whitewater scored six goals to win in a sudden-victory overtime.

Coach Dick Kottke, whose troops now stand at 1-2 for the season, said he was competing without three of his first line members. After the Milton game, which Point won, 4-2 several Pointer players from the Chicago area went on to their home towns to visit relatives. They were unable to return home to the Whitewater event because of car trouble.

The Pointer goals were scored by: Bill Christenson (Madison) - 2 goals
Jim Anderson (Stevens Point) - 1 goal
Steve Fiela (Hindale, Ill.) - 1 goal
Bruce Markert (Plover) - 1 goal.

At Milton, Larry Jachimiec, Palos Park, Ill., scored two goals. Jim Nelson, Palos Heights, Ill., and Anderson scored one each, as the Pointers dominated all the way.

The Pointers travel to Whitewater Sunday.

Pointer Wrestlers Win Some And Lose Some

Without the services of Nick Bockwinkle and Mad Dog Vachone, the Pointer wrestling team edged River Falls 19-16 on Sunday. However, UW-Platteville thumped our boys, 21-14, and UW-Parkside also squeaked by, 22-18.

Pointer Coach Reg Wick's team now has a 5-6 record for the season.

Pointer winners against River Falls were: 134 class - Hodkiewicz (West De Pere) - 11 points. 126 class - Dirk Sorenson (Sturgeon Bay) - forfeit 118 class - Pete Doro (Prairie du Chien) - tied Pointer scorers against Platteville were: 177 class - Sorenson - 7-4 Heavyweight class - John Nevins (Goodman) - 7-3 150 class - Bassuener - forfeit win

Intramural Standings

For February 7

Bald-see League-2nd West Baldwin (160)
Burroughs League-3rd West (207)
My-Hay League-4th East Pray (170)
Knuteen League-3rd South (165)
Simms League-2nd East Hyer (179)
Smith League-4th North (135)
Steiner League-3rd South (194)
Watson League-3rd East (225)
Fraternity League-Sigma Phi Epilogs (165)
Student Organizations-The Vets take over the first place from ROTC, 96 to 88. Independents-Peace leads with 83 points, while the College Ave. Pacers hold down the cellar with 11 points.

THE STEREO SHOP
CORNER OF 2ND AND CLARK
DOWNTOWN STEVENS POINT

DOES YOUR STEREO SYSTEM
PLAY 8 TRACK TAPES?

IF NOT
ADD AN AUDIOVOX 8 TRACK PLAYER DECK FOR ONLY $39.95

OR
ADD AN AUDIOVOX PLAYER RECORD DECK FOR ONLY $109.95

IS YOUR STEREO SICK?
CAPTAIN SPARKY OF THE STEREO SHOP CAN FIX IT.

WIFI-STEMPERERS
the Continental Tyroleans
that have become America's
"SPORT BOOt"

$1999

SPECIAL

HUNTERS' CORNER
CAMPER'S HEADQUARTERS
100 MAIN ST. STEVENS POINT

Friday, February 11, 1972